Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021030196

Project Title: Alpine County Park Project

Lead Agency: County of San Diego
Contact Person: Anna Prowant
Mailing Address: 5500 Overland Avenue, Suite 410
Phone: 619-756-4548
City: San Diego
Zip: 92123
County: San Diego

Project Location: County: San Diego
City/Nearest Community: Alpine
Cross Streets: South Grade Road/Tavern Road
Zip Code: 91901
Longitude/Latitude (degrees, minutes and seconds): 32 ° 49 ′ 17.6 ″ N / 116 ° 45 ′ 31.8 ″ W
Total Acres: 96.6
Assessor's Parcel No.: 404-171-12 and 404-170-63
Section: 34
Twp.: 15S
Range: 02E
Base: 149
Within 2 Miles: State Hwy #: Interstate 8
Waterways: Chocolate Creek, Viejas Creek, Alpine Creek, Sweetwater River
Airports: N/A
Railways: N/A
Schools: Joan McQueen MS, Alpine Elem, Boulder Oaks Elem, He

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ☒ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: Recirculation

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☒ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: Recreational (Public Park)

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☒ Recreational: Public Park
- ☐ Water Facilities: Type _____ MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☒ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☐ Minerals
- ☒ Noise
- ☐ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☐ Schools/Universities
- ☒ Septic Systems
- ☒ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☒ Growth Inducement
- ☒ Land Use
- ☒ Cumulative Effects
- ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Vacant Park Land/Zoning: A70, Limited Agriculture Use, S80, Open Space/GP Desig: Semi-Rural Residential (SR-2)

Project Description: *(please use a separate page if necessary)*

The project information is a recirculation of a DEIR. The project description has not changed. The proposed project would involve the development of an approximately 25-acre active park that would include potential multi-use turf areas, baseball field, all-wheel area, bike skills area, recreational courts, fitness stations, leash-free dog area, restroom facilities, administrative facility/ranger station, equestrian staging with corral, nature play area, community garden, volunteer pad, picnic areas with shade structures, picnic tables, game table plaza, and trails. The remaining approximately 70 acres would be open space/preserve that would allow for restoration/habitat enhancement.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
___ California Highway Patrol
X Caltrans District # 11
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
X Fish & Game Region # 5
___ Food & Agriculture, Department of
X Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
X Native American Heritage Commission

___ Office of Historic Preservation
___ Office of Public School Construction
X Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
X Regional WQCB # 9
___ Resources Agency
___ Resources Recycling and Recovery, Department of
___ S.F. Bay Conservation & Development Comm.
___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
___ SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
___ Toxic Substances Control, Department of
___ Water Resources, Department of

___ Other: ___
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date December 16, 2022 Ending Date February 28, 2023

Lead Agency (Complete if applicable):

Consulting Firm: ICF
Address: 525 B Street, Suite 1700
City/State/Zip: San Diego, CA 92101
Contact: Mary Bilse
Phone: 858-444-3972

Applicant: County of San Diego, Department of Parks and Recreation
Address: 5500 Overland Avenue, Suite 410
City/State/Zip: San Diego, CA 92123
Phone: 619-756-4548

Signature of Lead Agency Representative: Anna Prowant Digitally signed by Anna Prowant Date: 2023.01.30 11:22:09 -08'00' **Date:** 1/30/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.