## **Notice of Completion & Environmental Document Transmittal**

| Project Title:   |              |                             |                      |                |                              |
|--|--------------|-----------------------------|----------------------|----------------|------------------------------|
| Lead Agency:   |              |                             | Contact Po           | erson:         |                              |
| Mailing Address:   |              |                             |                      |                |                              |
| City:  | Zip:         |                             | County:              |                |                              |
|  |              |                             |                      |                |                              |
| Project Location: County:  |              | /Nearest Co                 |                      |                |                              |
| Cross Streets:   |              |                             |                      |                | Zip Code:                    |
| Longitude/Latitude (degrees, minutes and seconds):                           |              |                             |                      |                |                              |
| Assessor's Parcel No.:   |              |                             |                      |                | e: Base:                     |
| Within 2 Miles: State Hwy #:   |              |                             | тwр                  |                |                              |
| Airports:  |              |                             |                      |                | ols:                         |
| Airports:  |              |                             |                      |                |                              |
| Document Type:   |              |                             |                      |                |                              |
| CEQA: NOP Draft EIR  | N            | IEPA:                       | NOI                  | Other:         | Joint Document               |
| ☐ Early Cons ☐ Supplement/Sub  | bsequent EIR | Ţ                           | ☐ EA                 | l              | Final Document               |
| Neg Dec (Prior SCH No.)  |              | Ē                           | Draft EIS            | j              | Other:                       |
| Mit Neg Dec Other:   |              |                             | FONSI                |                |                              |
|  |              |                             |                      |                |                              |
| Local Action Type:   | _            | 7 5                         |                      |                |                              |
| General Plan Update Specific Plan  |              | Rezone                      |                      |                | Annexation                   |
| ☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit | Davidonment  | Prezone                     | nit                  |                | Redevelopment Coastal Permit |
| ☐ General Plan Element ☐ Planned Unit ☐ Community Plan ☐ Site Plan           | Development  | ☐ Use Perm☐ Land Div        | nit<br>zision (Subdi | vision ata     | ☐ Coastal Permit ☐ Other:    |
| Community Figur  | L            |                             | ייייייי (טמחמו       | . 151011, EU.) |                              |
| Development Type:  |              |                             |                      |                |                              |
| Residential: Units Acres   |              |                             |                      |                |                              |
| Office: Sq.ft. Acres E   | Employees    | Transpo                     | ortation: Ty         | <i>r</i> pe    |                              |
| Commercial:Sq.ft Acres E   | Employees    | Mining                      |                      | ineral         |                              |
| Industrial: Sq.ft Acres B  | Employees    | Power:                      | Ty                   | /pe            | MW                           |
| Educational:   |              | ☐ Waste Treatment: Type     |                      |                | MGD                          |
| Recreational:  |              | Hazardous Waste:Type Other: |                      |                |                              |
| Water Facilities: Type MC  | GD           | ☐ Other: _                  |                      |                |                              |
| Project Issues Discussed in Decument   |              |                             |                      |                |                              |
| Project Issues Discussed in Document:  |              | Doomant' - /F               | Dorles               | r              | ☐ Vagatation                 |
| Aesthetic/Visual Fiscal  |              | Recreation/F<br>Schools/Uni |                      | Ĺ              | ☐ Vegetation☐ Water Quality  |
| ☐ Agricultural Land ☐ Flood Plain/Fl ☐ Air Quality ☐ Forest Land/F           | <i>-</i>     |                             |                      | Į<br>ſ         | <ul><li></li></ul>           |
| ☐ Air Quality ☐ Forest Land/F ☐ Archeological/Historical ☐ Geologic/Seis     |              | Septic Syste<br>Sewer Capa  |                      | l<br>F         | <ul><li></li></ul>           |
| ☐ Biological Resources ☐ Minerals  |              |                             | city<br>1/Compaction | ا<br>Gradino آ | Growth Inducement            |
| ☐ Coastal Zone ☐ Noise   |              | Solid Waste                 |                      |                | Land Use                     |
|  |              | Toxic/Hazar                 |                      | ,<br>[         | Cumulative Effects           |
|  |              | Traffic/Circ                |                      | [              | Other:                       |
| ☐ Economic/Jobs ☐ Public Service   |              |                             |                      | •              |                              |
| L Economic/Jobs Public Service   |              |                             |                      |                |                              |

## **Reviewing Agencies Checklist**

| Signature of Lead Agency Representative:  Authority cited: Section 21083, Public Resources Code. F | Jacob Vonder Meulen Date:                           |  |  |  |
|--|---|--|--|--|
| Phone:   |   |  |  |  |
| Contact:   |   |  |  |  |
| City/State/Zip:  | City/State/Zip:                                     |  |  |  |
| Address:   | Address:  |  |  |  |
| Consulting Firm:   | Applicant:  |  |  |  |
| Lead Agency (Complete if applicable):  |   |  |  |  |
| Starting Date  | Ending Date   |  |  |  |
| Local Public Review Period (to be filled in by lead age  | ency)   |  |  |  |
| Native American Heritage Commission  |   |  |  |  |
| Housing & Community Development  | Other:  |  |  |  |
| Health Services, Department of   | Other:  |  |  |  |
| General Services, Department of  |   |  |  |  |
| Forestry and Fire Protection, Department of  | Water Resources, Department of                      |  |  |  |
| Food & Agriculture, Department of  | Toxic Substances Control, Department of             |  |  |  |
| Fish & Game Region #   | Tahoe Regional Planning Agency                      |  |  |  |
| Energy Commission  | SWRCB: Water Rights                                 |  |  |  |
| Education, Department of   | SWRCB: Water Quality                                |  |  |  |
| Delta Protection Commission  | SWRCB: Clean Water Grants                           |  |  |  |
| Corrections, Department of   | State Lands Commission                              |  |  |  |
| Conservation, Department of  | Santa Monica Mtns. Conservancy                      |  |  |  |
| Colorado River Board   | San Joaquin River Conservancy                       |  |  |  |
| Coastal Commission   | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |  |  |  |
| Coachella Valley Mtns. Conservancy   | S.F. Bay Conservation & Development Comm.           |  |  |  |
| Central Valley Flood Protection Board  | Resources Recycling and Recovery, Department of     |  |  |  |
| Caltrans Planning  | Resources Agency                                    |  |  |  |
| Caltrans Division of Aeronautics   | Regional WQCB #                                     |  |  |  |
| Caltrans District #  | Public Utilities Commission                         |  |  |  |
| California Highway Patrol  | Pesticide Regulation, Department of                 |  |  |  |
| California Emergency Management Agency   | Parks & Recreation, Department of                   |  |  |  |
| Boating & Waterways, Department of   | Office of Public School Construction                |  |  |  |