

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: March 2, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH # 2021030080

**Cottage Creek Microwave Tower Installation Project** 

The Lead Agency has <u>updated</u> some information regarding the above-mentioned project. All other project information remains the same.

The following information has been updated:

 An updated Notice of Intent (NOI) has been posted to reflect the correct Review Period end date of April 2, 2021. Please refer to the document titled "Updated NOI YCWA Microwave toward.pdf"