



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 02102021 — 070

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Cucamonga Valley Water District

LEAD AGENCY EMAIL

DATE

02102021

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

CP21031 Construct Waterline in Base Line Road from Haven Avenue to Deer Creek Channel

PROJECT APPLICANT NAME

Cucamonga Valley Water District

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 987-2591

PROJECT APPLICANT ADDRESS

10440 Ashford Street

CITY

Rancho Cucamonga

STATE

Ca

ZIP CODE

91730-2799

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

☐ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Lisa Arredondo, Deputy Clerk

DATE FILED & POSTEDPosted On: 02/10/2021Removed On: 03/24/2021Receipt No: 3602102021 070**NOTICE OF EXEMPTION**

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799

CLERK OF THE
BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
CALIFORNIA
2021 FEB 10 PM 1:11

1. Project Title:	CP21031 Construct Waterline in Base Line Road from Haven Avenue to Deer Creek Channel.
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Base Line Road from Haven Avenue to Deer Creek Channel, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) NorthEast Grid of Row 75 and Column 47. 34°07'17.3"N 117°34'15.3"W
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct approximately 1,500 linear feet of new 12-inch cement mortar lined and coated waterline in Base Line Road from Haven Avenue to Deer Creek Channel, in the city of Rancho Cucamonga.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) <input type="checkbox"/> Statutory Exemption.	

State Code section number:	
(g) <input type="checkbox"/>	Other. Explanation:
9. Reason why project was exempt:	The project entails installing less than 1 mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10. Lead Agency Contact Person:	Tuan Truong
Telephone:	(909) 987-2591
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

DocuSigned by:
 Signature: Tuan Truong Date: 01/28/2021 Title: Engineering Manager
 FA49BCCBFD4F4CE...

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.