

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Swift Homes Subdivision (TSM 20-003)Lead Agency: Tulare CountyContact: Hector Guerra, Chief Environmental PlannerMailing Address: 5961 S. Mooney Blvd.Phone: 559-624-7121City: VisaliaZip: 93277-9394County: Tulare County**Project Location:** County: TulareCity/Nearest Community: GoshenCross Streets: Avenue 310, Road 72, Avenue 312Zip Code: 93227Total Acres: 37Assessor's Parcel No: 075-440-002Section: 19 Township: 18 S Range: 24 E Base: MDBMLatitude/Longitude: 36 ° 21 ' 09 " N / 119 ° 24 ' 44 " W (at the intersection of Avenue 310 and Road 72)Within 2 Miles: State Hwy: State Route 99Waterways Mill Creek Ditch (south), canal (north)Airports: Visalia MunicipalRailways: Southern PacificSchools: Goshen Elementary**Document Type:**

CEQA:

☐

NOP

☐

Draft EIR

NEPA:

☐

NOI

Other:

☐

Joint Document

☐

Early Cons

☐

Supplement/Subsequent EIR

☐

EA

☐

Final Document

☐

Neg Dec

☐

(Prior SCH No.)

☐

Draft EIS

☐

Other

☒ Mit Neg Dec☐

Other:

☐ FONSI**Local Action Type:**☐

General Plan Update

☐

Specific Plan

☐

Rezone

☐

Annexation

☐

General Plan Amendment

☐

Master Plan

☐

Pre-zone

☐

Redevelopment

☐

General Plan Element

☐

Planned Unit Dev.

☐

Use Permit

☐

Coastal Permit

☐

Community Plan

☐

Site Plan

☒

Land Division (Sub.)

☐

Other

Development Type:☒

Residential:

Units 206Acres 37☐

Office:

Sq. ft. _____

Acres _____

Employees _____

☐

Transportation:

Type _____

☐

Commercial:

Sq. ft. _____

Acres _____

Employees _____

☐

Mining:

Mineral _____

☐

Industrial:

Sq. ft. _____

Acres _____

Employees _____

☐

Power:

Type _____

☐

Educational:

☐

Waste Treatment:

Type _____

☐

Recreational:

☐

Hazardous Waste:

Type _____

☐

Water Facilities:

Type _____

MGD _____

☐

Other:

Project Issues Discussed in Document:☒

Aesthetic/Visual

☐

Fiscal

☒

Recreation/Parks

☒

Vegetation

☒

Agricultural Land

☒

Flood Plain/Flooding

☒

Schools/Universities

☒

Water Quality

☒

Air Quality

☒

Forest Land/Fire Hazard

☒

Septic Systems

☒

Water Supply/Groundwater

☒

Archaeological/Historical

☒

Geologic/Seismic

☒

Sewer Capacity

☒

Wetland/Riparian

☒

Biological Resources

☒

Minerals

☒

Soil Erosion/Compaction/Grading

☐

Growth Inducing

☐

Coastal Zone

☒

Noise

☒

Solid/Waste

☒

Land Use

☒

Drainage/Absorption

☒

Population/Housing Balance

☒

Toxic/Hazardous

☒

Cumulative Effects

☐

Economic/Jobs

☒

Public Services/Facilities

☒

Transportation/Traffic/Circulation

☐

Other:

☒

Other: Tribal Cultural Res.

☒

Other: Greenhouse Gases

☐

Other: Energy

☐

Other:

Present Land Use/Zoning/General Plan Designation: currently used for agriculture / zoned C-2-MU (Mixed Use) / designated Goshen Community Plan Urban Development Boundary**Project Description:** The proposed Project consists of the development of 206 single-family residential units on Tulare County APN 075-440-002 at the northwest corner of Avenue 310 and Road 72 within the Goshen Community Plan Urban Development Boundary and the Visalia Urban Area Boundary. The approximately 37.0-acre site will have a density of 5.82 units per acre (based on the gross residential acreage (i.e. the approximate 35.4-acre area dedicated to lots and roadways with curbs, gutters, and sidewalks). The remaining acreage will be utilized as open space in the form of a stormwater detention basin. Residential parcels will be a minimum of 5,000 square feet. The proposed Project will be developed in four (4) phases: Phase 1 = 34 lots; Phase 2 = 49 lots; Phase 3 = 39 lots; and Phase 4 = 84 lots.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

| | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District #6 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Health, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Regional WQCB #5F |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region #4 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: <u>U.S. Natural Resources Conservation Service</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u> | <input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u> |
| <input type="checkbox"/> Other: <u>Tulare County Airport Land Use Commission</u> | <input type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u> |
| <input type="checkbox"/> Other: <u>Tulare County Association of Governments</u> | <input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u> |
| <input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u> | <input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u> |
| <input type="checkbox"/> Other: <u>Tulare County Fire Warden</u> | <input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u> |
| <input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u> | <input type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u> |
| <input type="checkbox"/> Other: <u>Tulare County Local Agency Formation Commission</u> | <input type="checkbox"/> Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 24, 2020

Ending Date: March 26, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Swift Homes
Address: 1969 Hillman Street
City/State/Zip: Tulare, CA 93724
Phone: (559) 799-6993

Signature of Lead Agency Representative: _____

Hector Guerra, Chief Environmental Planner

Date: 2/24/21

Signature of Lead Agency Representative: _____

Reed Schenke, Director/Environmental Assessment Officer

Date: 2/24/21