Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

SCH #

| Project Title: Groundwater Treatment | nt at La Palma, Linda Vista, Boyser | n Park, and Energy Fi | eld Sites | | | |
|--|--|--|---|--|--|--|
| Lead Agency: City of Anaheim | | | Contact Person: Jon Sanks | | | |
| Mailing Address: 201 S. Anaheim Blv | | Phone: 714-765-4117 | | | | |
| City: Anaheim | Z | Zip: 92805 | County: Orange | | | |
| | | | | | | |
| Project Location: County: Orange | | City/Nearest Com | munity: Anaheim | | | |
| Cross Streets: W La Palma & N West St, I | N Tustin Ave & Miraloma Ave, State C | ollege Blvd & E Wagner | Ave, S 9th St & Calla Las E | strellas Zip Code: Attached | | |
| Longitude/Latitude (degrees, minutes | s and seconds): Attached o ' | ″ N / Attached ° | '" W Tota | al Acres: Various | | |
| Assessor's Parcel No.: 255-151-07, 345- | 151-05, 234-031-07, 129-45-231 S | Section: Attached | Twp.: Attached Rang | ge: Attached Base: Attached | | |
| Within 2 Miles: State Hwy #: SR | -55, SR-57, SR-91, I-5 V | Waterways: Anaheim Lake, Carbon Creek Channel | | | | |
| Airports: None | R | Railways: Metrolink/SCRRA, BNSF Schools: Theodore Roosevelt + Others | | | | |
| | | | | | | |
| Early Cons | Draft EIR Supplement/Subsequent EIR or SCH No.) er: | | NOI Other: EA Draft EIS FONSI | Joint Document Final Document Other: | | |
| Local Action Type: General Plan Update General Plan Amendment General Plan Element Community Plan | | Rezone Prezone Use Permit Land Divis | t sion (Subdivision, etc.) | Annexation Redevelopment Coastal Permit Other: Public Works Construction | | |
| Development Type: | | | | | | |
| Residential: Units Additional Additiona Additional Additional Additional Additional Ad | cres Employees cres Employees cres Employees | Mining: Power: Waste Tr Hazardou | tation: Type Mineral Type reatment: Type us Waste: Type | MGD | | |
| Project Issues Discussed in Do | cument: | | | | | |
| Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption | Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities | Solid Waste | ersities 18 ty Compaction/Grading ous | Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: | | |
| Present Land Use/Zoning/Gene | ral Plan Designation: | | | | | |

Work conducted at existing City water well sites.

Project Description: (please use a separate page if necessary)

The Groundwater Treatment Facilities at La Palma, Linda Vista, Boysen Park, and Energy Field Sites Project would install ion-exchange water treatment systems at the four locations indicated above. The Project would involve installing resin vessels that are approximately 17 feet tall and 12 feet in diameter at each location. The Project would also involve installing features such as filters, pumps, pipes valves, and electrical equipment. The Linda Vista site would receive a new backup generator, and existing control buildings would be replaced. New piping would be installed beneath roadways near the Project sites. Water supply wells near each site would be rehabilitated with new liners installed to improve water production capacity. A new water supply well would be drilled at the Linda Vista site. Security features such as block walls and chain-link fences would be installed at each site, along with new lighting and security cameras. Some trees and vegetation would be relocated at the Boysen Park site. Construction is anticipated to begin in September 2021 and last through May 2023.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

| | Agencies may recommend State Clearinghouse distr u have already sent your document to the agency plea | | | | |
|---|--|--|---|--|--|
| х | Air Resources Board | х | Office of Historic Preservation | | |
| | Boating & Waterways, Department of | | Office of Public School Construction | | |
| | California Emergency Management Agency | | Parks & Recreation, Department of | | |
| | _ California Highway Patrol | | _ Pesticide Regulation, Department of | | |
| х | _ Caltrans District # 12 | | Public Utilities Commission | | |
| | Caltrans Division of Aeronautics | Х | Regional WQCB # 8 | | |
| | Caltrans Planning | | Resources Agency | | |
| | Central Valley Flood Protection Board | | _ Resources Recycling and Recovery, Department of | | |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. | | |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | | |
| | _ Colorado River Board | | _ San Joaquin River Conservancy | | |
| | Conservation, Department of | | _ Santa Monica Mtns. Conservancy | | |
| | Corrections, Department of | | State Lands Commission | | |
| | Delta Protection Commission | х | SWRCB: Clean Water Grants | | |
| | Education, Department of | х | SWRCB: Water Quality | | |
| | _ Energy Commission | | _ SWRCB: Water Rights | | |
| х | _ Fish & Game Region # <u>5</u> | | Tahoe Regional Planning Agency | | |
| | Food & Agriculture, Department of | X | _ Toxic Substances Control, Department of | | |
| | _ Forestry and Fire Protection, Department of | X | Water Resources, Department of | | |
| | _ General Services, Department of | | | | |
| | _ Health Services, Department of | | Other: | | |
| | Housing & Community Development | | Other: | | |
| Х | Native American Heritage Commission | | | | |
| | al Public Review Period (to be filled in by lead agen ing Date 2/25/2021 | | g Date <u>3/27/2021</u> | | |
| Lead | Agency (Complete if applicable): | | | | |
| Consulting Firm: <u>N/A</u> Address: | | Applicant: City of Anaheim Public Utilities Dept Address: 201 S. Anaheim Blvd., MS 1101 | | | |
| | | | | | |
| | act: Jon Sanks | Phone | : 714-765-4117 | | |
| Phon | e: | | | | |
| Sian | ature of Lead Agency Representative: | unde | Date: 2/15/2021 | | |
| - 3. | <u> </u> | | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Site Locations:

| Location | La Palma Linda Vista Site Site | | Boysen Park Site | Energy Field Site |
|-----------|--|--|--|-----------------------------------|
| Address | 1014 N. West St. Anaheim, CA 92801 | 1411 N. Tustin Ave. Anaheim, CA 92807 | 973 S. State College Blvd. Anaheim, CA 92806 | 1665 9th St. Anaheim, CA 92802 |
| Latitude | 33º 50' 48.16"N | 33º 51' 52.84"N | 33º 49' 31.31"N | 33° 48' 27.42" N |
| Longitude | 117º 55' 44.31" W | 117º 50' 35.27" W | 117º 53' 26.42" W | 117º 56' 02.14" W |
| Township | 4S | 3S | 4S | 4S |
| Range | 10W | 9W | 10W | 10W |
| Section | 9 | 32 | 14 | 21 |
| Base | San Bernardino | San Bernardino | San Bernardino | San Bernardino |

Schools within 2 Miles of a Project Site:

Abraham Lincoln Elementary School, Adelaide Price Elementary School, Al-Ansar Academy, Anaheim Discovery Christian School, Anaheim High School, Ball Jr High School, Bel-Air Christian School, Benito Juarez Elementary School, Benjamin Franklin Elementary School, Brookhurst Jr High School, Calvary Chapel Open Door Christian Academy, Calvary Chapel School, Clara Barton Elementary School, Edison Elementary School, Epic Charter School, Fairmont Historic Anaheim Campus, Fairmont Preparatory Academy, Frontiers Academy, Gilbert High School, Glenview Elementary School, Goals Academy, Horace Mann Elementary School, Independence Christian School, Integrity Christian School, James Guinn Elementary School, James Madison Elementary School, John Marshall Elementary School, Jonas E. Salk Elementary School, Juliette Low Elementary School, Katella High School, Key Elementary, Loara Elementary School, Loara High School, Magnolia High School, Minaret Academy, Montessori Education Center, Montessori Learning Center, Nohl Canyon Elementary School, North Orange County Community College District, North Orange County ROP, Olive Street Elementary School, Orange County Workforce Innovation, Orange Grove Elementary School, Palm Lane Elementary School, Patrick Henry Elementary School, Paul Revere Elementary School, Polaris High School, Ponderosa Elementary School, Prince Of Peace Lutheran School, Rio Vista Elementary School, Roosevelt Elementary School, Ross Elementary School, Servite School, South Jr High School, St. Catherine's Military School, St. Justin School, Stoddard Elementary School, Sunkist Elementary School, Sycamore Jr High School, The Islamic Education School, The Montessori Academy Of Anaheim, Thomas Jefferson Elementary School, Trinity Lutheran Christian School, Westmont Elementary School, Zion Lutheran School,