

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: March 3, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH # 2021020310

**Coral Mountain Resort** 

The Lead Agency has <u>updated</u> some information regarding the above-mentioned project. All other project information remains the same.

The following information has been updated:

- The Review Period has been *extended* to April 2, 2021.
- An updated Public Notice for the Notice of Preparation (NOP) has been published.

  Please refer to the document titled "Coral Mountain Resort NOP 2.25.21

  AMENDED" for more information