

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Folsom Lake College - Rancho Cordova Center Phase 2 ProjectLead Agency: Los Rios Community College DistrictContact Person: Dan McKechnieMailing Address: 3753 Bradview DrivePhone: 916-856-3409City: SacramentoZip: 95825County: Sacramento**Project Location:** County: SacramentoCity/Nearest Community: City of Rancho CordovaCross Streets: Folsom Boulevard and Paseo DriveZip Code: 95670Longitude/Latitude (degrees, minutes and seconds): -121° 18' 37.4" N / 38° 35' 8.88" W Total Acres: 5.65Assessor's Parcel No.: 076-0212-022 / 076-0213-013Section: 34Twp.: 9NRange: 6EBase: MDBMWithin 2 Miles: State Hwy #: 50Waterways: American River

Mills Middle, Cordova Villa,

Airports: Sacramento Mather AirportRailways: YesSchools: Abraham Lincoln Elem, JamesMarshall Elem.**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☒ Other: School☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: school**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW☒ Educational: New instructional building☐ Waste Treatment: Type _____ MGD☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Zoned Commercial Mixed Use in the Folsom Boulevard Planning Area. Schools are permitted by right in the CMU zone.**Project Description:** *(please use a separate page if necessary)*

The Los Rios Community College District is proposing to construct a new instructional building (Phase 2 of the Folsom Lake College Facilities Master Plan). The area proposed for Phase 2 Buildout is adjacent west of the existing Phase 1 instructional building. The proposed construction is a two-story, 21,000 gross square-foot building with associated hardscape and landscaping. The Los Rios Community College District is additionally proposing to expand a current parking area with 106 parking stalls east of the existing campus, across Paseo Drive.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: Division of the State Architect, Sacramento Office
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: SMAQMD; Sacramento County EMD
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 16, 2021

Ending Date: March 18, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Petralogix Engineering
Address: 26675 Bruella Road
City/State/Zip: Galt, California 95632
Contact: Daniel Kramer, President
Phone: 209-400-5729

Applicant: Los Rios Community College District
Address: 3753 Bradview Drive
City/State/Zip: Sacramento, California 95825
Phone: 209-916-3409

Signature of Lead Agency Representative: 

Date: 2/15/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.