

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: February 17, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH # 2021020063

70-74 Liberty Ship Way

The Lead Agency has *extended* the review period for the above referenced project to **March 19, 2021** to accommodate the review process. Refer to the attachment **NOI\_Liberty Ship\_Re-Issued\_02.16.21** for more details. All other project information remains the same.