

Notice of Completion and Environmental Document Transmittal

| SCH# | | | |
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| | | | |

California Environmental Quality Act

TO:

STATE CLEARINGHOUSE 1400 Tenth Street Sacramento, CA 95814 (916) 445-0613

FROM:

STANISLAUS COUNTY

Planning & Community Development 1010 10th Street, Suite 3400 Modesto, CA 95354

PHONE: (209) 525-6330 FAX: (209) 525-5911

| Project litle | General Plan Amendment and Rezone Applic | cation No. PLN2020-0 | 1123 – 132 Investments - | - Maze Boulevard | | | |
|---|--|---|--|--|---|--|--|
| Lead Agency | Stanislaus County Planning and Community D | evelopment | Contact Person Emil | y Basnight, Assistant Plann | er | | |
| Street Address | 1010 10 th Street, Suite 3400 | | Phone (209) 525-63 | 30 | | | |
| City Modesto | , CA Z | ip_95354 | County Stanislaus | | | | |
| Present Lan | d Use/Zoning/General Plan Designation | : | | | | | |
| PLU: Walnut or | chard and 14 structures. Zoning: P-D 23 (Plann | ed Development) GP | D: Agriculture | | | | |
| Project Desc | cription: | | | | | | |
| 4,800± square area. The pro area for above and 5,130± sq project area fo and storage bu proposed to be 6:00AM to 10: day. The project area for a tructures usee part of the pro Counties. The proposed project a private septic | lopment of: a gas station; 8,400± square foot e-foot convenience store, and 1,800± square foot convenience store, and 1,800± square foot convenience store, and 1,800± square foot e-foot convenience store, and 1,800 gallon above the ground fuel tanks totaling 16,000 gallons. The ergound fuel tanks totaling 16,000 gallons. The proposed development will be 8± acres in silding and parking areas; the remaining 7± acres developed around the convenience store buildopend. The applicant anticipates two shifts perfect site is currently planted in 10.66± acres of das gift shops. The applicant proposes to remouse development. The project site is located as an Joaquin side of the property has been in the convenience that application is separate from the doc system and a public water supply system (well inty-maintained S McCracken Road. | ot storage and retail a e-ground propane tail e fueling station will in to be located on the r size and will include a as of the project site will ding and gas station of day with 8-12 employ walnut trees and ha ave six of the gift shop on the southeast poin mproved with two retail | space; an 880± square fact and dispenser for proceedings of the process of landscaping and process of landscaping and process of landscaping anopies. Proposed howards are previous as part of this project a state of a parcel on the bail stores, an event centian Joaquin side of the process of | oot detached restroom facilipane sales and to develop, 1,380± square-feet in size of surrounding the convenier of surrounding the convenier of surrounding the convenier of surrounding the convenier of operation will be several of three truck deliveries usly developed with a farm and to utilize two of them as norder line between San Joser, drive-thru coffee stand, property. The site will developed to developed to the stand, property. The site will developed to developed | ity; and outdoor rest a 2,000 square-foot e with six gas pumps spectively. The total nee store, restaurant, red parking stalls are an days a week from a reanticipated per a animal zoo and 14 storage buildings as aquin and Stanislaus and a RV park. The op and be served by | | |
| Project Loca | | | Near | the border of Stanislaus Cou | inty and San Joaquin | | |
| County Stanis | | City/Ne | | | | | |
| _ | State Route 132/S McCracken Road | | Zip Code 95363 | Total Acres 15.6 | 66± | | |
| ongitude/Latitu | ude (degrees, minutes and seconds): | ' "N/ | ° ' "W | | | | |
| Assessor's Par | cel Number <u>016-001-001</u> | Section 26 | Twp3 | Range 6 | Base MDB&M | | |
| Within 2 Miles: | State Hwy # 132, 33 | Waterways N/A | | | | | |
| | Airports N/A | Railways N/A | | Schools Patterson Joi | int Unified | | |
| Local Public | Review Period (to be filled in by lead agency | <i>(</i>) | | | | | |
| Starting Date _January 29, 2021 | | | Ending Date February 16, 2021 | | | | |
| Signature | Ly RasiA | Date 01/27/2021 | | | | | |
| Document Ty | | | | | | | |
| CEQA | · - | | NEPA | OTHER | | | |
| NOP | ☐ Supplement/Subsequent EIR | | □ NOI | ☐ Joint Document | | | |
| | (Prior SCH No.) | | ☐ EA | Final Document | | | |
| Neg Dec | · · · · · · · · · · · · · · · · · · · | | | | | | |
| _ 5 | Other (NOE, NOC, NOD, etc.) | | ☐ Draft EIS | Other | | | |
| ☐ Mit Neg Der☐ ☐ Draft EIR | Other (NOE, NOC, NOD, etc.) | | ☐ Draft EIS ☐ FONSI | | | | |

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project, (e.g. Notice of Preparation or previous draft document) please fill in.

| Local Action T | ype | | | | | | | |
|--|---------------------------------------|---|----------------|---|-----------------------------------|------------------------|--|----------------------|
| ☐ General Plan I ☐ General Plan A ☐ General Plan B ☐ Community Pla | Amendment Element | ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Developi ☐ Site Plan | ment | Rezone Prezone Use Permit Land Division (S | ubdivision, etc.) | | Annexation Redevelopment Cancel Ag Preserve Other | |
| Development T | уре | ••••• | | | | | | |
| ☐ Residential ☐ Office ☑ Commercial ☐ Industrial | Sq.ft Sq.ft | Acres Emplo Acres Emplo Acres Emplo Acres Emplo | oyees oyees | _ | • • | Type Minera Type | 1/ | Watts |
| ☐ Educational ☐ Recreational ☐ OCS Related | | | | ☐ Haza ☐ Othe | e Facilities irdous Waste r | Type . | | MGD |
| Project Issues | | n Document | | | | | | |
| | nd Historical ources orption | ☐ Fiscal ☐ Flood Plan/Flooding ☐ Forest Land/Fire Haza ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Ba ☐ Public Services/Faciliti | rd | Recreation/Parks Schools/Universi Septic Systems Sewer Capacity Soil Erosion/Con Solid Waste Toxic/Hazardous Traffic/Circulation | rities npaction/Gradin | 9 | Vegetation Water Quality Water Supply/Groun Wetland/Riperian Growth Inducement Land Use Cumulative Effects Other | ndwater |
| Reviewing Age | ncy Checkli | Lead Agencies may recomm sent your document to the a | | | | ies belov | w with an "X". If you hav | e already |
| SAir Resource | es Board | | | Nativ | ve American He | ritage C | Commission | |
| Boating & W | aterways, Dep | artment of | | Offic | e of Emergency | Service | es | |
| California Hi | ghway Patrol | | | Offic | e of Historic Pre | eservatio | on | |
| S_Caltrans Dis | trict # | 10 | | Park | s & Recreation | | | |
| Caltrans Div | ision of Aerona | utics | | Pest | icide Regulation | , Depar | tment of | |
| Caltrans Pla | nning | • | | Publ | ic Utilities Comr | nission | | |
| Coachella V | alley Mountain | s Conservancy | | Recl | amation Board | | | |
| Coastal Com | nmission | | | S_Regi | onal WQCB#_ | | 5 | |
| Colorado Riv | ver Board Com | mission | | Reso | ources Agency | | | |
| S_Conservation | n, Department | of | | S.F. | Bay Conservati | on & De | evelopment Commiss | ion |
| Delta Protect | tion Commissio | on | | San | Gabriel & Lowe | rlos Ar | ngeles Rivers & Mour | ntains Conservance |
| Education, D | epartment of | | | | Joaquin River C | | | italiio oonaci vario |
| Office of Pub | olic School Cor | struction | | | a Monica Moun | | ŕ | |
| Energy Com | mission | | | | E Lands Commis | | ···- •· · · · · · · · · · · · · · · · · | |
| Energy Com | mission | | | *************************************** | RCB: Clean Wa | | nts | |
| S Fish & Wildlin | fe Region# | 4 | | | RCB: Water Qua | | | |
| Food & Agric | culture, Departi | ment of | | | RCB: Water Rig | • | | |
| Forestry & Fi | ire Protection | | | | oe Regional Plar | | gency | |
| General Serv | vices, Departm | ent of | | | c Substances C | | | |
| Health Service | ces, Departme | nt of | | Wate | er Resources, D | epartme | ent of | |
| Housing & C | ommunity Dev | elopment | | | | • | | |
| | /aste Managen | · | | | | | | |
| Lead Agency (Cor | nplete if appli | cable): | | Applicant | Abdo Almolaiki | dha 13 | 2 Investments | |
| Consulting Firm: S | | · | | Address: | | | | |
| | 010 10 th Street | | | | Modesto, CA | | | |
| City/State/Zip:M | | | | Phone: | | | | |
| | | Assistant Planner | | *************************************** | | | | |
| Phone:(| 209) 525-6330 | | | | | | | |