Notice of Exemption

Appendix E

| To: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): Jackson Valley Irrigation District 6755 Lake Amador Drive | | |
|---------------|--|--|--|--|
| | | lone, CA 95640 | | |
| | County Clerk County of: Amador | (Address) | | |
| | 810 Court Street | • = - / | | |
| | Jackson, CA 95642 | | | |
| - | ect Title: Lake Amador Resort, Campgro | | | |
| Proje | ect Applicant:Jackson Valley Irrigation | District | | |
| Proje | ect Location - Specific: | | | |
| Proje Desc | ke Amador Resort Campground - 7 ect Location - City: lone cription of Nature, Purpose and Beneficiaries intain existing campground road loc | | | |
| | ne of Public Agency Approving Project: | | | |
| Nam | e of Person or Agency Carrying Out Project | Jackson Valley Irrigation District | | |
| ļ | ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); ☐ Emergency Project (Sec. 21080(b)(4); 1 ☑ Categorical Exemption. State type and statutory Exemptions. State code number | 5269(b)(c)); section number; Cal. Code Regs, Title 14, Article 19, Section 15301(c) | | |
| Reas | sons why project is exempt: | | | |
| of F to r | Regulations, Title 14, Article 19, Se maintain existing streets. | sed on its qualifications under California Code ction 15301(c). This project is a street project | | |
| | Agency Steven Fredrick | Area Code/Telephone/Extension: 209-274-2037 | | |
| | ed by applicant: 1. Attach certified document of exemption fir 2. Has a Notice of Exemption been filed by t | the public agency approving the project? Yes No | | |
| Sign | ature: | Date: 1/14/2021 Title: General Manager | | |
| | ■ Signed by Lead Agency Signed | by Applicant | | |
| | ity cited: Sections 21083 and 21110, Public Resource nce: Sections 21108, 21152, and 21152.1, Public Re | | | |
| | ENDORSED FILED JAN 1 4 2021 | File No. 03011420-2104 Posted On JAN 14 2021 Posting Removed Revised 2011 | | |

| K | | 7,007.697.8 | • | |
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| | | DECE | PT NUMB | ED. | | |
| | | 10000000 | - 01142 | | - 04 | |
| | | | | | JMBER (If applicable) | |
| | | SIMIE | CLEARIN | IGHOUSE NU | ливек (п аррпсавіе) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CL | | | | In ATE | | |
| LEAD AGENCY | LEADAGENCY EMAIL | | | | DATE 01142021 | |
| Jackson Valley Irrigation District | steve@jvid.org | | | | | |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMENT | NUMBER | |
| Amador | | | | | | |
| PROJECT TITLE | | | | | | |
| Lake Amador Resort, Campground Ro | ad Repair Project (CRRF |) 2021 | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICAN | | | PHONE NUM | MRER | |
| Jackson Valley Irrigation District | I NOVESTAIT EIGAN | LIVINIC | | (2,002,102) | VIDER | |
| PROJECT APPLICANT ADDRESS | CITY | le T | ATE | ZIP CODE | | |
| 6755 Lake Amador Drive | lone | C | | 95640 | | |
| PROJECT APPLICANT (Check appropriate box) | lone | - 0 | | 133040 | | |
| Local Public Agency School District | Other Special District | | State Ac | 1ency | Private Entity | |
| | | | 1 0101071 | | | |
| CHECK APPLICABLE FEES: | | | | | | |
| ☐ Environmental Impact Report (EIR) | | \$3,445.2 | .5 \$ | | 0. 00 | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,480.2 | | | | |
| ☐ Certified Regulatory Program (CRP) document - p. | ayment due directly to CDFW | \$1,171.2 | | | | |
| | | | | | | |
| Exempt from fee | | | | | | |
| ✓ Notice of Exemption (attach) | | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | | |
| ☐ Fee previously paid (attach previously issued cash | receipt copy) | | | | | |
| | | | | | 2.22 | |
| ☐ Water Right Application or Petition Fee (State Wat | er Resources Control Board only) | \$850.0 | 00 \$ | | 0.00 | |
| County documentary handling fee | | | \$ | | 50.00 | |
| ☐ Olher | | | \$ | | | |
| PAYMENT METHOD: | | | | | 55.50 | |
| ☑ Cash ☐ Credit ☐ Check ☐ Other | TOTA | L RECEIVE | D \$ | | 50.00 | |
| SIGNATURE | AGENCY OF FILING PRINTE | D NAME AN | D TITLE | | | |
| CIP | AGENCY OF FILING FRINTE | D INVINE WIN | o mee | | | |
| X | M. Morris, Deputy C | lerk | | | | |
| | | | | | | |

ENDORSED FILED

JAN 14 2021

KIMBERLY L GRADY, County Clerk AMAD®R COUNTY

y B. NOPRIS Deputy