Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: Use Permit 01-20-5331 (Lock & Leave Self Storage) Lead Agency: City of Lake Forest Contact Person: Ron Santos, Senior Planner Phone: 949-461-3449 Mailing Address: 100 Civic Center Drive City: Lake Forest County: Orange City/Nearest Community: Lake Forest Project Location: County: Orange Cross Streets: 25242 Arctic Ocean Drive - Commercentre Drive and Bake Parkway Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ′ 58.51 ″ N / 117 ° 41 ′ 21.98 ″ W Total Acres: 10.9 Twp.: 6S Range: 8W Assessor's Parcel No.: 610-372-04 Section: 10 State Hwy #: 241 Within 2 Miles: Waterways: N/A Airports: N/A Schools: Lake Forest/Foothill Ranch Elem Railways: N/A **Document Type:** CEQA: NOP ☐ Draft EIR □ NOI ☐ Joint Document ☐ Early Cons Supplement/Subsequent EIR Final Document EA Draft EIS Neg Dec (Prior SCH No.) Other: Mit Neg Dec FONSI Other: **Local Action Type:** General Plan Update ☐ Specific Plan Rezone ☐ Annexation ☐ Prezone ☐ Redevelopment Coastal Permit General Plan Element ☐ Planned Unit Development Use Permit ☐ Site Plan ☐ Community Plan ☐ Land Division (Subdivision, etc.) ☐ Other: **Development Type:** Residential: Units Acres Employees Transportation: Type
Acres Employees Mining: Mineral
Acres Employees Power: Type
Waste Treatment: Type Office: Sq.ft. Acres ______

Commercial: Sq.ft. 108,148 Acres _____ Industrial: Sq.ft. ____ Acres ____ Type _____ MW Educational: MGD Recreational: Hazardous Waste: Type ☐ Water Facilities:Type __ Other: **Project Issues Discussed in Document:** ■ Vegetation Aesthetic/Visual Fiscal Recreation/Parks ■ Schools/Universities ■ Water Quality Agricultural Land Flood Plain/Flooding ■ Septic Systems ■ Water Supply/Groundwater Air Quality Forest Land/Fire Hazard ■ Wetland/Riparian Archeological/Historical ■ Geologic/Seismic Sewer Capacity ■ Minerals Soil Erosion/Compaction/Grading Growth Inducement Biological Resources Solid Waste Land Use ☐ Coastal Zone Noise Population/Housing Balance Toxic/Hazardous **■** Cumulative Effects ■ Drainage/Absorption Other: Greenhouse Gas ☐ Economic/Jobs Public Services/Facilities ■ Traffic/Circulation Present Land Use/Zoning/General Plan Designation: 64,329 s.f. warehouse/Zoning: HT (High Technology)/General Plan Designation: Light Industrial Project Description: (please use a separate page if necessary)

The Project proposes to convert an existing 64,329 square foot warehouse building into a 108,148 square foot climate controlled, Class "A" two-story self-storage facility consisting of 635 units, including a sales and rental office, break rooms, restrooms, and loading bays. No changes are proposed to any of the other buildings located within the larger industrial development.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with and "S". Air Resources Board	Revi	iewing Agencies Checklist			
Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol Scaltrans District # 12 Public Utilities Commission Caltrans Division of Aeronautics Scaltrans Planning Central Valley Flood Protection Board Coachella Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Coastal Commission Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board Corrections, Department of Santa Monica Mtns. Conservancy Conservation, Department of SwRCB: Water Commission SwRCB: Water Quality SwRCB: Water Quality SwRCB: Water Rights Fish & Game Region # 5 Food & Agriculture, Department of General Services, Department of Housing & Community Development Snative American Heritage Commission Local Public Review Period (to be filled in by lead agency) Consulting Firm: De Novo Planning Group Address: 180 E. Main Street, Suite 108 City/State/Zip; Lustin, Ca 92830 Phone: 949-348-3333					
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Phone: 949-396-8193					
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Signature of Lead Agency Representative: Date: 01-19-21	 Sign	ature of Lead Agency Representative:	ANT	Date: 01-19-21	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.