## **Notice of Exemption**

Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113                                                              | From: (Public Agency): Olty of Mt. Shasta 305 N Mt. Shasta Blvd.      |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Sacramento, CA 95812-3044                                                                                                   | Mt. Shasta, CA 96067                                                  |
| County Clerk                                                                                                                | (Address)                                                             |
| County of: Siskiyou 510 N Main St.                                                                                          | (Address)                                                             |
| Yreka, CA 96097                                                                                                             |                                                                       |
|                                                                                                                             |                                                                       |
| Project Title: Groundwater Quality Analysis and Decision Support Tool                                                       |                                                                       |
| Project Applicant: Robert Blankenship                                                                                       |                                                                       |
| Project Location - Specific:                                                                                                |                                                                       |
| APN 028-440-690                                                                                                             |                                                                       |
| Project Location - City: Mt. Shasta                                                                                         | Project Location - County: Siskiyou                                   |
| Description of Nature, Purpose and Beneficia                                                                                |                                                                       |
| Monitoring well replacement for ground and Upper Sacramento Regional W                                                      | undwater quality monitoring for Siskiyou County<br>later Action Group |
| and Oppor Casiamente Regional VV                                                                                            | ator / toton Group                                                    |
| Name of Bublic Assessed Assessed Decises C                                                                                  | ity of Mt. Shasta                                                     |
| Name of Public Agency Approving Project: City of Mt. Shasta  Name of Person or Agency Carrying Out Project: Tourt Unlimited |                                                                       |
|                                                                                                                             | edt:                                                                  |
| Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268)                                                          | :                                                                     |
| ☐ Declared Emergency (Sec. 21080(b)                                                                                         |                                                                       |
| Emergency Project (Sec. 21080(b)(4                                                                                          | ); 15269(b)(c));<br>nd section number: Class 2 Section 15302(c)       |
| <ul><li>Categorical Exemption. State type ar</li><li>Statutory Exemptions. State code nu</li></ul>                          | imber:                                                                |
| Reasons why project is exempt:                                                                                              |                                                                       |
| Well installationw ill replace an existing monitoring well. There will be no expansion of                                   |                                                                       |
| capacity or facility.                                                                                                       |                                                                       |
|                                                                                                                             |                                                                       |
| Lead Agency<br>Contact Person: Juliana Lucchesi                                                                             | Area Code/Telephone/Extension: 530-926-7517                           |
| Contact Person: Juliana Lucchesi                                                                                            | Area Code/Telephone/Extension: 530-926-7517                           |
| If filed by applicant:  1. Attach certified document of exemption                                                           | a finding                                                             |
|                                                                                                                             | by the public agency approving the project? • Yes No                  |
| Signature:                                                                                                                  | Date: January 15, 2021 Title: City Planner                            |
| Signed by Lead Agency K Signe                                                                                               | ed by Applicant                                                       |
| Authority cited: Sections 21083 and 21110, Public Resc                                                                      |                                                                       |
| Reference: Sections 21108, 21152, and 21152.1, Public                                                                       |                                                                       |