

		Prin	t	StartOver	Save	
		RECEIPT	NUMB	ER:		
		36 —	06012	2021 —	328	
Western Western				INGHOUSE NUMBER (If applicable)		
		0163				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEADAGENCY EMAIL			DATE		
City of Redlands	ENDINOTION ENVIR			06012021		
COUNTY/STATE AGENCY OF FILING	1			DOCUMENT N	NUMBER	
San Bernardino						
PROJECT TITLE						
Multi-Tenant Industrial Warehouse						
PROJECT APPLICANT NAME	PROJECT APPLICANT E	EMAIL		PHONE NUMI		
LDC Industrial Realty, LLC				(909) 798-75	55 ext.1797	
PROJECT APPLICANT ADDRESS	CITY	STATI	Ε	ZIP CODE		
35 Cajon Street, Suite 20	Redlands	CA		92373		
PROJECT APPLICANT (Check appropriate box)						
✓ Local Public Agency School District	Other Special District		State Ag	jency	Private Entity	
SPACE PRICE STREET, PRICE STREET, PRICE ST.						
CHECK APPLICABLE FEES:		\$3,445.25	\$		0.00	
☐ Environmental Impact Report (EIR)		\$2,480.25			0 100 05	
 Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due 	directly to CDFW	\$1,171.25			0.00	
Certified Regulatory Program (CRT) document - payment due	directly to obt it	¥1117 11=5	135. 1			
☐ Exempt from fee						
☐ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt co	oy)					
					0.00	
☐ Water Right Application or Petition Fee (State Water Resource)	es Control Board only)	\$850.00	\$		50.00	
County documentary handling fee			\$		50.00	
☐ Other			\$			
PAYMENT METHOD:	1802011-00		120		2,530.25	
□ Cash □ Credit □ Check □ Other # 1469	TOTAL	RECEIVED	\$	<u> </u>	2,000.20	
SIGNATURE	NCY OF FILING PRINTED	NAME AND	TITLE		()	
Cynthia Merendon, Deputy Clerk						



CLERK OF THE BOARD OF SUPERVISORS

IAG	ouce of Determination	2021 JUN - 1	PM 2:	<u>3</u> 5	Appendix D			
То				F				
E E	: Office of Planning and Resear	COOUNTY OF SAN	Public Agency	c: City of Redlands				
	U.S. Mail: Street Address:			Address: 35 Cajon Street. Suite 20				
	P.O. Box 3044	1400 Tenth St., R		Redlands, CA 92373				
	Sacramento, CA 95812-3044 Sacramento, CA 95814			Contact: Jocelyn Torres				
			·	Phone: (909)	798-7555, Ext. 1797			
	County Clerk County of: San Bernardino Address: 385 N Arrowhead Ave. #2			Lead Agency (If different from above):				
	San Bernardino, CA 92415)		Address:				
				Contact				
				Phone:				
	BJECT: Filing of Notice of L sources Code.	Determination in	complia	nce with Sec	tion 21108 or 21152 of the Publi			
Sta	te Clearinghouse Number (if	submitted to State	Clearing	house): 2021	010163			
Pro	oject Title: Multi-Tenant Indus	strial Warehouse						
Pro	ject Applicant: LDC Industria	al Realty, LLC						
Pro	ject Location (include county)	: East of New Jer	sey Ave.	Redlands, C	A, County of San Bernardino			
Pro	ject Description:							
for loc		house, including 5 ersey Street in the	,000 squ Commer	are feet of off cial Industrial	construction of a 179,400 square ice space, on a nine acre site (EV/IC) District of the East -0000).			
Thi	s is to advise that the <u>City o</u> (f Redlands ■ Lead Agency o	or 🗌 Res	sponsible Age	has approved the above			
des	scribed project on May 25, 20 (date		nade the	following det	erminations regarding the above			
des	scribed project.							
1.	Fhe project [☐ will 🔳 will not	t] have a significar	nt effect o	on the environ	ment.			
2.	🗌 An Environmental Impact F	Report was prepar	ed for thi	s project purs	suant to the provisions of CEQA.			
[A Negative Declaration was	s prepared for this	project	pursuant to th	e provisions of CEQA.			
3. l	Mitigation measures 🔳 were	were not] mad	de a cond	dition of the a	oproval of the project.			
4. /	A mitigation reporting or monit	toring plan [🔳 wa	s 🗌 wa:	s not] adopted	I for this project.			
5. /	A statement of Overriding Cor	nsiderations [[] w	as 🔳 wa	as not] adopte	ed for this project.			
	Findings 🏿 were 🔲 were no							
neg	s is to certify that the final EIF gative Declaration, is available ity of Redlands Development	e to the General P	ublic at:		ord of project approval, or the Suite 20, Redlands, CA			
Sig	nature (Public Agency):	alyn James)	Title:	Assistant Planner			
	te: May 27, 2021	·-		ed for filing a				
Ju	, <u>,</u> ,	Dat	.5 1 100011					
				DAILT	ED & POSTED 56/01/2021			
	thority cited: Sections 21083,							
He	ference Section 21000-21174	, rublic Resource	s code.	Removed On	: 07/14/2021 Revised 2011			

Receipt No: 36-06012021-328