NOTICE OF EXEMPTION

TO: Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814

FROM: Department of Parks and Recreation

7360 West Lake Blvd.

P.O. Box 266

Tahoma, CA 96142

PROJECT TITLE: D. L. Bliss Waterline Replacement Preliminary Study

LOCATION: D. L. Bliss State Park **COUNTY:** El Dorado

DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT: Conduct preliminary soil testing along the Lester Beach Service Road at D. L. Bliss State Park to determine the soil type and sub-surface terrain for a future waterline replacement project to upgrade the Park's aging infrastructure. Work will:

- Bore twenty-seven (27) 6" diameter by 10' deep holes (sans water/drilling mud) using a truck-mounted auger, either within the roadway or on the shoulder of Lester Beach Road;
- Collect data from each bore hole to determine the soil types and sub-surface terrain;
- Backfill with native soil (no fill will be imported) and pack down each hole with the spoils that were removed from each bore hole (make sure backfilled hole is to grade with surrounding undisturbed soil);
- Bore holes in the roadway asphalt or concrete will be recapped and compacted with like material;

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation

NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Sierra District

EXEMPT STATUS:	
☐ Declared Emergency (Section	ı 15269(a))
☐ Emergency Project (Section 1	5269(b) and (c))
☐ Statutory Exemption (Section)
□ Categorical Exemption	
Class: 4 & 6	Section: 15304 &15306

REASONS WHY PROJECT IS EXEMPT: Project consists of the minor public or private alterations in the condition of land, water and/or vegetation which does not involve the removal of healthy mature scenic trees and basic data collection, which does not result in a serious or major disturbance to an environmental resource as part of a study leading to an action which a public agency has not yet approved, adopted, or funded in accordance with CCR §15300.4.

CONTACT: Silver Hartman PHONE NO.: (530) 525-9533

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Docusigned by:

Dan Canfield / District Superintendent

Northern / Sierra District

1/12/2021

DATE