## Notice of Completion & Environmental Document Transmittal Mail to: State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044 (916) 445-4

Contact Person:  Phone: County:  Zip Code:  "W Total Acres: Twp.: Range: Base:  Schools:  NOI Draft EIS Draft EIS FONSI  Annexation  Annexation
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## **Reviewing Agencies Checklist**

Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District #	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB #
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservance
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Game Region #	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other:
Housing & Community Development	Other:
Native American Heritage Commission	
ocal Public Review Period (to be filled in by lead ag	
arting Date	Ending Date
ad Agency (Complete if applicable):	
onsulting Firm:	
idress:	Address:
truiCtoto /7:m	City/State/Zip:
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.