## County of San Benito Office of the Clerk-

440 Fifth Street Second Floor, Room 206 Hollister, CA 95023

#### **CEQA DOCUMENT DECLARATION**

Filed in San Benito County JOE PAUL GONZALEZ:County Clerk

20517-016

05/17/2022 Pages: 6 Fee: \$ 50.00

By nvigna, Deputy

ENVIRONMENTAL FILING FEE RECEIPT	-
PLEASE COMPLETE THE FOLLOWING:	
1. LEAD AGENCY: Santa Clara Valley Water District (Valley Water)	<del></del> ;
2. PROJECTTITLE: Pacheco/Santa Clara Conduit Right-of-Way Acquisition Project	<u> </u>
3. APPLICANT NAME:: Valley Water, Attn: Michael F. Coleman PHONE: 408 630-3096	
4. APPLICANT ADDRESS: 5750 Almaden Expressway, San Jose, CA 95118	·
5. PROJECT APPLICANTIS A: District Agency District Mother Special District State Agency	☐ Private Entity
6. NOTICE TO BE POSTED FOR 30 - DAYS.	-
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT	·
a. PROJECTS THAT ARE SUBJECT TO DFG FEES	1.
☐ 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152) \$ 3,539.25	\$ 0.00
2. <u>NEGATIVE DECLARATION</u> (PUBLIC RESOURCES CODE §21080(C) \$ -2,548.00	\$ Paid already in Santa
	Clara County
3. <u>APPLICATION FEE WATER DIVERSION</u> (STATE WATER RESOURCES CONTROL BOARD ONLY) \$ 850.00	\$ 0.00
☐ 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS \$ 1,203.25	\$
☐ 5. <u>COUNTY ADMINISTRATIVE FEE</u> (REQUIRED FOR a 1 THROUGH a 4 ABOVE) \$ 50.00 ( Fish & Game Code §711.4(e)	\$ 00.00
b. PROJECTS THAT ARE EXEMPT FROM DFG FEES	4.
1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) \$ 50.00	0.00
■ 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE 2.  DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE, AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE CDFW FILING FEE FOR THE *SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	s 50.00
DOCUMENT TYPE: DENVIRONMENTAL IMPACT REPORT CENTRE DECLARATION \$ 50.00	50.00
c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OF COUNTY ADMINISTRATIVE FEES	
☐ NOTICE OF PREPARATION ☐ NOTICE OF INTENT NO FEE	NO FEE
8. OTHER:FEE (IF APPLICABLE): \$	· · · · ·
9. TOTAL RECEIVED	\$50.00
*NOTE: "SAME PROJECT" MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPREQUIRED.	PRIATE FEES ARE
THIS FORM IS ATTACHED TO THE FRONT OF the CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED F ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES ARE PROVIDED, ALL WITH ATTACHMENTS FOR SUBMISSION. ( ORIGINAL TO YOU AT THE TIME OF FILING.)	OR FILING. AN INAL WILL BE
CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SAN BENITO COUNTY CLERK-RECORDER	
PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHECK WITH THIS OFFICE AND TO FISH AND GAME FOR THE LATEST FEE INFORMATION	HE DEPARTMENT

"....: NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

		RECEIPT NUMBER: 35-20220517-016		
		STATE CLEAR	NGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	·			
LEAD AGENCY	LEADAGENCY EMAIL		DATE	
SANTA CLARA VALLEY WATER DISTRICT (VALLEY	mcoleman@valleywater.org		05/17/2022	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
SAN BENITO				
PROJECT TITLE				
PACHECO/SANTA CLARA CONDUIT RIGHT-OF-WA	Y ACQUISITION PROJE	CT		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER	
VALLEY WATER, ATTN: MICHAEL F. COLEMAN	mcoleman@valleywat	ter.org	(408))630-3096	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
5750 ALMADEN EXPRESSWAY	SAN JOSE	CA	95118	
PROJECT APPLICANT (Check appropriate box)				
☐ Local Public Agency ☐ School District	X Other Special District	State A	Agency Private Entity	
CHECK APPLICABLE FEES:  ☐ Environmental Impact Report (EIR)  ☑ Mitigated/Negative Declaration (MND)(ND)  ☐ Certified Regulatory Program (CRP) document - payment due  ☐ Exempt from fee  ☐ Notice of Exemption (attach)  ☐ CDFW No Effect Determination (attach)  ☑ Fee previously paid (attach previously issued cash receipt cop	\$ directly to CDFW \$	3,445.25 \$ 2,480.25 \$ 1,171.25 \$		
Water Right Application or Petition Fee (State Water Resource	es Control Board only) . TOTAL RE	\$850.00 \$ \$ \$ \$	\$50.00 \$50.00	
SIGNATURE AGE	NCY OF FILING PRINTED NA	ME AND TITLE		
Mancy Vigna, Deputy County Clerk-Recorder				



#### Santa Clara County Clerk-Recorder

Online Services

There are a variety of ways you can access Services at The Clerk-Recorder's Office. You may visit in person but, for the most efficient and least amount of wait time, we suggest the convenience of booking an appointment to have a set time for your service. Most of our services can also be accessed more conveniently through our Remote Services or by Drop box.

Please visit the Office of the Clerk Recorder web site at WWW.CLERKRECORDER.ORG.

Via Santa

CLERE Record

Previous Result Next Result

#### Document Type

**ENVIRONMENTAL FILING** 

#### Filing Information

Filing Number: Filing Date:
ENV23885 04/04/2022

Posting Expiration Date: Total Fees:
05/04/2022 \$2,598.00

05/04/2022 \$2,598.00 Number Pages: Filling Type:

6 Mitigated/Negative Declaration (MND)(ND)

#### Applicant

Project Applicant: Other Special District

Lead Agency:

SANTA CLARA VALLEY WATER DISTRICT (VALLEY WATER)

Applicant:

VALLEY WATER, ATTN: MICHAEL F. COLEMAN, ENVIRONMENTAL PLANNER

**Project Title:** 

PACHECO/SANTA CLARA CONDUIT RIGHT-OF-WAY ACQUISITION PROJECT

### County of Santa Clara

Office of the County Clerk-Recorder **Business Division** 

**County Government Center** 70 West Hedding Street, E. Wing, 1st Floor San Jose, California 95110 (408) 299-5688



Santa Clara County - Clerk-Recorder Office State of California

#### File Number: ENV23885

**ENVIRONMENTAL FILING** 

No. of Pages: 6 Total Fees: \$2598.00 File Date: 04/04/2022 Expires: 05/04/2022

**REGINA ALCOMENDRAS, Clerk-Recorder** 

By: Elaine Fader, Deputy Clerk-Recorder

#### CEQA DOCUMENT DECLARATION

ENVIRONMENTAL FILING FEE RECEIPT				
PLEASE COMPLETE THE FOLLOWING:				
1. LEAD AGENCY: Santa Clara Valley Water District (Valley Water)			_	<del></del>
2. PROJECT TITLE: Pacheco/Santa Clara Conduit Right-of-Way Acquisition Project	_		_	
3. APPLICANT NAME: Valley Water, Attn: Michael F. Coleman, Environmental Planner PHON	E:	40B-265-2607		
4. APPLICANT ADDRESS: 5750 Almaden Expressway San Jose, CA 95118				
5. PROJECT APPLICANT IS A: Local Public Agency C School District C Other Special District	rict	☐ State Agency		Private Entity
6. NOTICE TO BE POSTED FOR DAYS.				
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT				
2. PROJECTS THAT ARE SUBJECT TO DEG FEES				
☐ 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152)	\$	3,539.25	\$	0.00
■ 2. <u>NEGATIVE DECLARATION</u> (PUBLIC RESOURCES CODE §21080(C)	\$	- 2,548,00	<b>s</b> _	2,548.00
3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD ONLY)	\$	850.00	\$_	0.00
4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS	\$	1,203.25	\$_	0.00
■ 5. COUNTY ADMINISTRATIVE FEE (REQUIRED FOR a-1 THROUGH a-4 ABOVE)  Fish & Game Code §711.4(e)	\$	50,00	\$_	50.00
b. PROJECTS THAT ARE EXEMPT FROM DEG FEES				•
☐ 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	\$	<b>5</b> 0.00	<b>\$</b>	0.00
1 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FRO DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION TO WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DA PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	HAT I	rhe project Receipt /	•	,
DOCUMENT TYPE: A ENVIRONMENTAL IMPACT REPORT IN NEGATIVE DECLARATION	s	50.00	\$	0.00
c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES	1			•
☐ NOTICE OF PREPARATION ☐ NOTICE OF INTENT	N	O FEE	\$_	NO FEE
5. OTHER:	FEE (I	F APPLICABLE):	\$_	
9. TOTAL RECEIVED	14 144 6 146	<del></del>	. <b>\$_</b>	2,598.00
*NOTE: *SAME PROJECT* MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAM DETERMINATION* LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT IN PROLITED.	E (OT FILING	HER THAN DATE OR THE APPRO	:S), )PR	A "NO EFFECT IATE FEES ARE

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES)
SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE
PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

\*... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID.\* Fish & Game Code §711.4(a)(3)

#### DocuSign Envelope ID: 3A570594-302F-4A44-AFDB-D6EE61894237 NOTICE OF DETERMINATION

Santa Clara Valley Water District 5750 Almaden Expressway San Jose, CA 95118

(4	08) 265-2600						
	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95818	70 V	nty of Santa Clara C lest Hedding Street Jose CA 95110	ounty Clerk			
Su	bject: Filing of Notice of Determination	n io compliance vi	ith Section 21108	or 21152 of the Pu	hlic Resource Code.		
٦	Contact Person: Michael F. Coleman	Telephone No: (408) 630-3096		State Clearinghor 2021010063			
	Project Title: Pacheco/Santa Ci	ara Conduit Right	of-Way Acquisit	lon Project			
	Project Applicant: Santa Clara	/alley Water Distric	t .	ų ,	2 .'		
4	Project Location: The Pacheco/Santa Clara Right-of-Way Acquisition Project is located in unincorporated Santa Clara and San Benito counties. The project runs south of the Coyote Pump Station in Morgan Hill near the US Highway 101 freeway heading south into San Benito County and then runs near State Route 152 in San Benito and Santa Clara counties heading east towards San Luis Reservoir						
	Project Description: The Santa Clara Valley Water District (Valley Water) proposes to improve pipe vault maintenance and repair access for work crews through formal agreements with landowners and cost-effective physical improvements to vaults and above-ground maintenance sites along the Santa Clara (SCC) and Pacheco (PC) conduits. The project would include acquisition of easements; construction of a new path to SCC Vault Site 8; construction of gravel collars, driveways, gates, and signs; and implementation of new travel routes near some of the 37 vaults on the existing PC and SCC conduits.						
	Valley Water would obtain easements from private landowners near ten vault locations and construct one new gravel path to provide all-weather access from the existing driveway at State Route 152 to SCC Vault Site 8. Valley Water also proposes the implementation of 23 new off-road travel routes for more efficient travel and access to the vaults.						
	New gravel collars would be insta by maintenance personnel. The g Water would construct five new d (16) new gates would also be cor vaults. These improvements (obtained and vault access and materrain vehicles would reduce or r conditions.	ravel collars would niveways to provide istructed at 12 local aining easements a intenance in areas minimize the impac	generally measure access from publicing near public rand new constructions where existing acts from larger vehi	e 32 feet by 32 feet by 32 feet lic roads to the value oads to provide coon) will allow new cess is currently licles during period	et or smaller. Valley ult locations. Sixteen ontrolled access to operational methods of mited. The use of all- s of wet or limiting		
i	These improvements (obtaining easements and new construction) will allow new operational methods of pipeline and vault access and maintenance in areas where existing access is currently limited. The use of all-terrain vehicles would reduce or minimize the impacts from larger vehicles during periods of wet or limiting conditions.						
8	This is to advise that the Santa Clara Valley Water District, acting as a [ Lead Agency  Responsible Agency], has approved the above-described project on 2-8-2022, and has made the following determinations regarding the above-described project:						
3 4 5	<ol> <li>The project [☐ will ⋈ will not] have a significant effect on the environment.</li> <li>☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ⋈ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> <li>Mitigation measures [⋈ were ☐ were not] made a condition of the approval of the project.</li> <li>A mitigation reporting or monitoring program [⋈ was ☐ was not] adopted for this project.</li> <li>A statement of Overriding Considerations [☐ was ⋈ was not] adopted for this project.</li> <li>Findings [☐ were ⋈ were not] made pursuant to the provision of CEQA.</li> </ol>						
	This is to certify that the Final Mitigated Negative Declaration with comments and responses and record of project approval is available to the General Public at:						
	Santa Clara Valley Water District 5750 Almaden Expressway						
г	Sar	Jose, CA 95118	Title: Chief Exec	utive (Mises	Date:		
1	Signature (Public Agency) Rick Lallen	Ler	, une: Citel Fisc	otiae Attirer.	3/29/2022		
L	Date Received for Filing and Posting a						

# Public Hearing Notice PACHECO/SANTA CLARA CONDUIT RIGHT-OF-WAY ACQUISITION PROJECT



Topic: Pacheco/Santa Clara Conduit Right-of-Way Acquisition Project

Who: Santa Clara Valley Water District

What: Public Hearing on Engineer's Report and CEQA Mitigated Negative

Declaration

When: Tuesday, February 8, 2022, at 1:00 p.m.

Where: Zoom Teleconference https://vaileywater.zoom.us/j/82025651780

Why: The Santa Clara Valley Water District (Valley Water) invites you to a meeting

regarding the Pacheco/Santa Clara Conduit Right-of-Way Acquisition Project.

The proposed works of improvement are described in the Engineer's Report for Pacheco/Santa Clara Conduit Right-of-Way Acquisition Project. The Report is available on the water district's website: https://www.valleywater.org/public-review-documents

A copy of this Notice has been posted outside Valley Water's offices at 5700 Almaden Expressway, San Jose, CA 95118.

The Pacheco/Santa Clara Conduit Right-of-Way Acquisition Project is located along the Pacheco and Santa Clara conduits that run between the Pacheco Pumping Plant near San Luis Reservoir and the Coyote Pump Station in Morgan Hill. The Project scope includes acquiring Right-of-Way, constructing new driveways, and installing gravel collars around selected vaults on the conduits.

At the time and place fixed for the public hearing, the Board of Directors will receive comments on the Engineer's Report and the CEQA Mitigated Negative Declaration for the Project and consider approving the Project's CEQA Mitigated Negative Declaration determination in accordance with the California Environmental Quality Act. After considering the comments on the Engineer's Report, the Board will decide whether or not to proceed with the Project.

For more information about this hearing or this project, contact Rolando Bueno at (408) 630-2037 and/or Todd Inman at (408) 630-3167.

#### IMPORTANT NOTICES

This meeting is being held in accordance with the Brown Act, as currently in effect. Valley Water's offices are closed to the public. The 1:00 PM, February 8, 2022 public hearing will be held during a virtual Board Meeting accessible to the public at Zoom link <a href="https://valleywater.zoom.us/i/82025651780">https://valleywater.zoom.us/i/82025651780</a>. Document(s) associated with this hearing are available for public inspection at <a href="https://www.valleywater.org/public-review-documents">https://www.valleywater.org/public-review-documents</a>.

Valley Water, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in Valley Water Board meetings to please contact the Clerk of the Board's office at (408) 630-2711, at least 3 business days before the scheduled Valley Water Board meeting to ensure that Valley Water may assist you. Reasonable efforts will be made to accommodate persons with disabilities.

#### **AVISO IMPORTANTE:**

Esta reunión se lleva a cabo de acuerdo con la Ley Brown (Brown Act). Las oficinas del Valley Water están cerradas al público. La audiencia pública se llevará a cabo durante una reunión de la Junta virtual a la que el público puede acceder a través del link de Zoom de arriba. Los documentos asociados a esta audiencia están disponibles para la revisión del público en <a href="https://www.valleywater.org">www.valleywater.org</a>, Valley Water, en cumplimiento con la Ley de Estadounidenses con Discapacidades (ADA), solicita que las personas que requieran adaptaciones especiales para acceder o participar de las reuniones de la Junta de Valley Water se comuniquen con el secretario de la oficina de la Junta al (408) 630-2711, al menos 3 días hábiles antes de la reunión programada de la Junta, para asegurarse de que el personal del Distrito pueda ayudarias. Se realizarán esfuerzos razonables para proveer adaptaciones para las personas con discapacidades.

Thông Báo Quan Trọng:

Cuộc họp này sẽ được tổ chức theo Đạo luật Brown. Các văn phòng của Valley Water hiện đang đóng cửa không tiếp dân. Phiên điều trần công khai sẽ được tổ chức trong Cuộc Họp Hội Đồng Quản Trị trực tuyến và công chúng có thể truy cập vào theo liên kết Zoom ở trên. Tài liệu liên quan đến phiên điều trần này có thể truy cập để kiểm tra công khai tại www.valleywater.org. Theo Đạo Luật Người Mỹ Khuyết tật (ADA), Valley Water yêu cầu những cá nhân cần sự hỗ trợ đặc biệt để truy cập và/hoặc tham gia vào các cuộc họp Hội Đồng Quản Trị Của Cục Nước xin hãy liên hệ với Thư ký văn phòng Hội Đồng Quản Trị theo số (408) 630-2711 ít nhất 3 ngày làm việc trước khi cuộc họp Hội Đồng Của Cục Nước diễn ra theo lịch để đầm bào rằng nhân viện của Cục Nước có thể hỗ trợ quý vị. Chúng tôi sẽ thực hiện những nỗ lực hợp lý để hỗ trợ người khuyết tật.

#### 重要通知:

本次会议遵循布朗法案举行·Valley Water 办公室不对公众开放。公众听证会将在理事会线上会议期间举行。公众可通过以上的Zoom链接访问参与·公众可在此获取与本次听证会相关的文件:www.valleywater.org.按照《美国残疾人法案》(ADA)规定·Valley Water 要求出席或参与理事会会议的有特殊住宿需要的个人。在理事会会议之前至少3个工作日致电(408)630-2711,与理事会办公室工作人员联系·以确保相关员工可以为您提供帮助·我们会做出合理的努力·帮助解决残障人士的需求·