	DATE FILED & POSTED Posted On: 10-05-2022					
Notice of Determination	Removed On: <u>11-17-202</u> 2 2(-10)50022					
To: ☑ Office of Planning and Research <i>U.S. Mail:</i> Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814	Receipt No: <u>SG7DDS 200</u> From: Public Agency: <u>San Bernardino County, LUSD</u> Address: <u>385 North Arrowhead Ave, First Floor San</u> <u>Bernardino, CA 92415-0187</u> Contact: <u>Heidi Duron</u>					
Clerk of the Board County of: <u>San Bernardino</u> Address: <u>385 North Arrowhead Avenue, Second Floor</u> San Bernardino, CA 92415-0130	Phone: <u>909-387-4431</u> Lead Agency (if different from above): Address:					
SUBJECT: Filing of Notice of Determination in compli	Contact: Phone: iance with Section 21108 or 21152 of the Bublic					
Resources Code.	DEP CAR					
State Clearinghouse Number (if submitted to State Cleari	inghouse):20201205452					
Project Title: <u>Yorba Villas</u>						
Project Applicant: Villa Yorba, LLC						
Project Location (include county): 4570 Francis Avenue, C	Chino, San Bernardino County					
Project Description: POLICY PLAN AMENDMENT FROM VERY LOW DENS RESIDENTIAL (LDR), ZONING AMENDMENT FROM S SIZE (RS-1) TO SINGLE RESIDENTIAL (RS), PLANNEI RESIDENTIAL DEVELOPMENT AND TENTATIVE TRAC LOTS INTO A 45-UNIT RESIDENTIAL HOUSING TRAC	D DEVELOPMENT PERMIT FOR A 45-UNIT CT MAP NO. 20394 TO SUBDIVIDE TWO					
This is to advise that the <u>San Bernardino CountyBe</u> (X Lead Agency or Re						
above described project on <u>October 4, 2022</u> and has m above (date) described project.	nade the following determinations regarding the					
 The project [] will X will not] have a significant effect An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project Mitigation measures [X were] were not] made a cord A mitigation reporting or monitoring plan [X was] was A statement of Overriding Considerations [was X was Findings [X were] were not] made pursuant to the project 	this project pursuant to the provisions of CEQA. ct pursuant to the provisions of CEQA. ndition of the approval of the project. as not] adopted for this project. was not] adopted for this project.					
This is to certify that the final and record of project approv	al and the Final EIR are available to the General					
Public at: 385 N. Arrowhead Ave., San Bernardino, CA 92415						

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

,

RNIA	State	of	California	-	Department	of	Fish	and	Wildlife	
------	-------	----	------------	---	------------	----	------	-----	----------	--

2022 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a	Print RECEIPT N	StartOver Save
	36 — 10	0/05/2022 — 680
	STATE CLE	ARINGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	202012	0545
LEAD AGENCY	Y FMAII	DATE
San Bernardino County, LUSD		10/05/2022
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
San Bernardino		
PROJECT TITLE		
Yorba Villas PROJECT APPLICANT NAME PROJECT A	PPLICANT EMAIL	PHONE NUMBER
Villa Yorba, LLC		(909) 387-4431
PROJECT APPLICANT ADDRESS CITY	STATE	ZIP CODE
385 North Arrowhead Ave., First Floor San Ber	nardino CA	92415-0187
PROJECT APPLICANT (Check appropriate box)		
Local Public Agency School District Other Spec	ial District	e Agency Private Entity
CHECK APPLICABLE FEES:	\$3,539.25	\$ 3,539.25
Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$0.00
Certified Regulatory Program (CRP) document - payment due directly to CDF		\$ 0.00
	ψ1,200.20	•
Exempt from fee		
Notice of Exemption (attach)		
CDFW No Effect Determination (attach)		
Fee previously paid (attach previously issued cash receipt copy)		
		0.00
Water Right Application or Petition Fee (State Water Resources Control Board		P FO 00
County documentary handling fee		Ψ
Other	:	\$
PAYMENT METHOD: □ Cash □ Credit □ Check ☑ Other ○ △ ○	TOTAL RECEIVED	s 3,589.25
Cash Credit Creck Other JAP	TOTAL RECEIVED	¢
SIGNATURE AGENCY OF FILING	PRINTED NAME AND TITL	E
X ANIKAN MUM Jennifer Luna	, Deputy Clerk	

COPY - CDFW/ASB