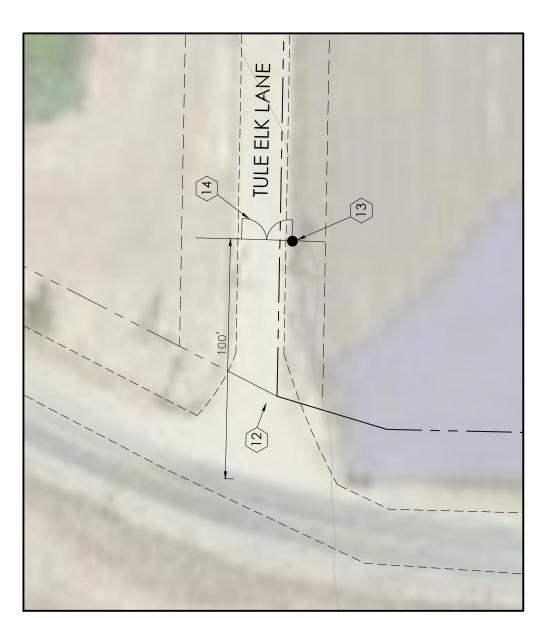




#### SITE PLAN NOTES

#### $\langle 1 \rangle$ EXISTING RESIDENCE.

- $\langle 2 \rangle$  EXISTING ACCESSORY STRUCTURES.
- 3 EXISTING BARN.
- 4 EXISTING WELL. 5 NEW CULTIVATION SITE
- 6 CONSTRUCT COUNTY STD RURAL DRIVE APPROACH PER B1-e.
- $\langle 7 \rangle$  Existing paved access road
- $\boxed{8}$  install 2,200 LF New 2.5" Sch. 40 PVC water line with back flow preventer, 18" min. Depth.
- $\langle 9 \rangle$  NON WETLAND DEPRESSION
- $\langle 10 \rangle$  property line
- $\langle 1 1 \rangle$  existing ground contour



#### CONSTRUCTION NOTES

Access off of Carissa Hwy, driveway apron to be improved to san luis obispo county Std. B-1e.

NEW REMOTE, PORTABLE, SOLAR POWERED SECURITY STATION WITH MOTION DETECTED LED LIGHTING, 15' HIGH CAMERA SYSTEM, WIRELESS DATA TRANSCEIVERS, AND LOCKED DATA STORAGE DEVICES.

20' WIDE AUTOMATED SECURITY SWING GATE, NOT TO BE CLOSER THAN 75' FROM ETW. INSTALL CAL FIRE APPROVED KNOX BOX, OR OTHER APPROVED METHOD OF ENTRY.

### OWNER

Ś

N

DENNIS RISDEN P.O. BOX 1541 NIPOMO, CA 93444 ROGER RISDEN P.O. BOX 140 SANTA MARIA, CA 93456

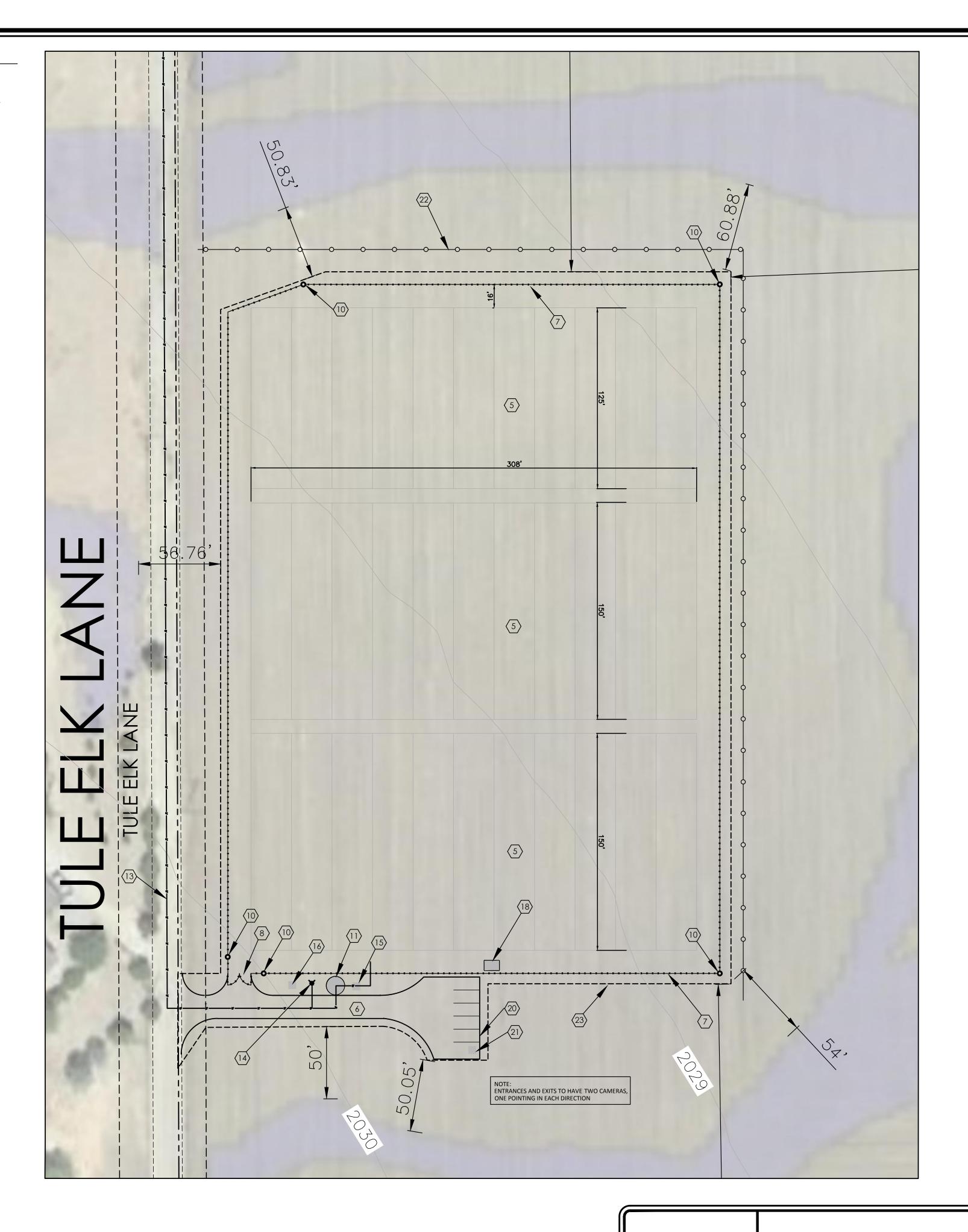
Risden and Risden - 11525 Tule Elk Lane

### Grading, Drainage, and Erosion Control Plan

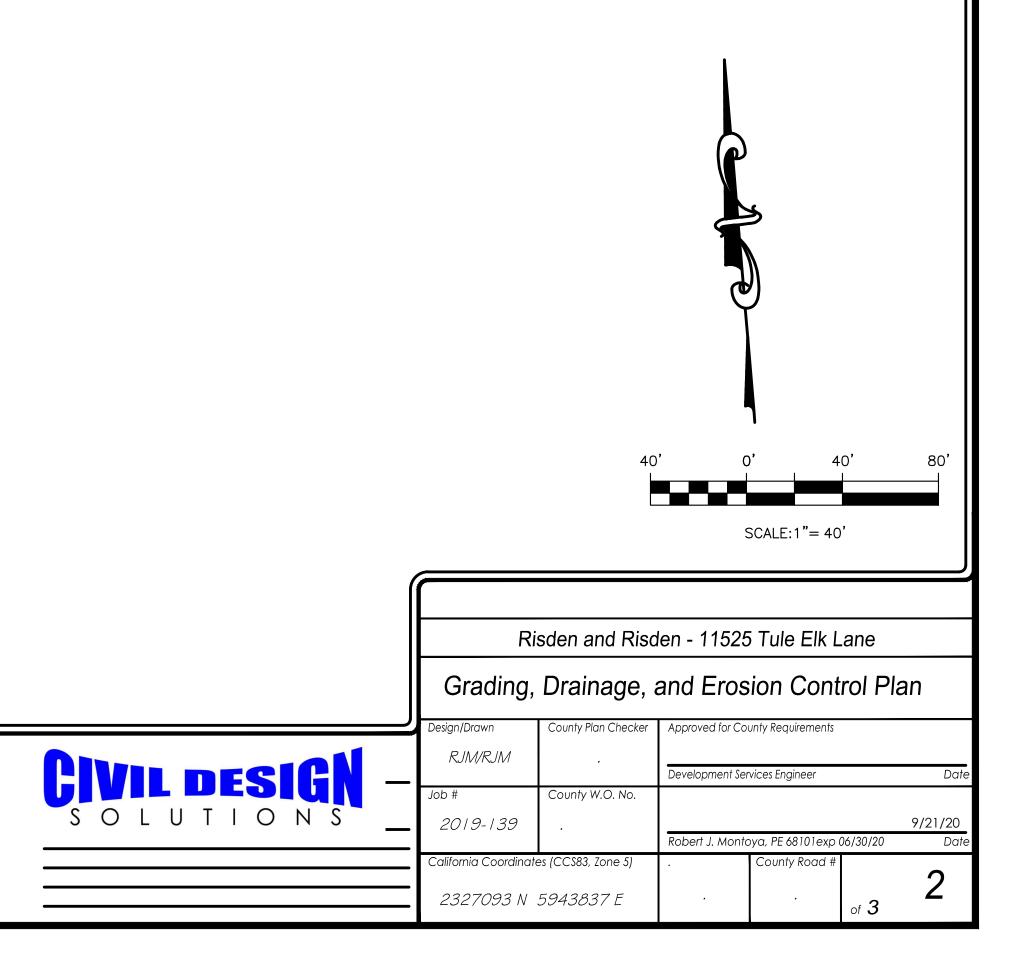
Design/Drawn	County Plan Checker	Approved for County Requirements			
RJM/RJM					
		Development Services Engineer			Date
Job #	County W.O. No.				
2019-139					9/21/2020
		Robert J. Montoya, PE 68101exp 06/30/21			Date
California Coordinates (CC\$83, Zone 5)			County Road #		
2327093 N 5943837 E		,		of <b>3</b>	1

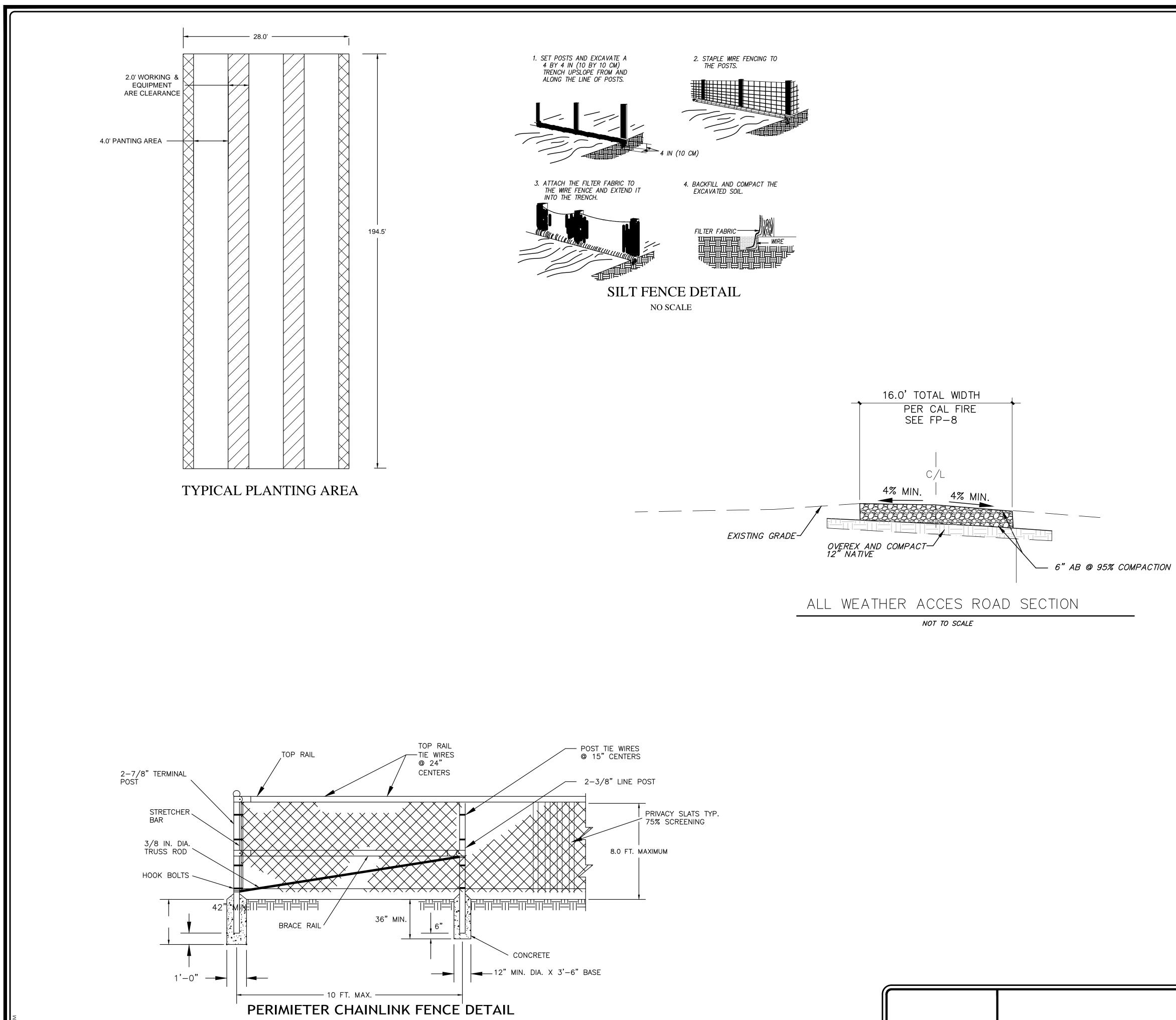
## CONSTRUCTION NOTES

- $\left< 5 \right>$  OUTDOOR CULTIVATION
- 6 CONSTRUCT NEW AGGREGATE BASE ACCESS ROAD PER CAL FIRE STANDARDS, WIDTH PER PLAN.
- $\langle 7 \rangle$  construct 8' maximum high chain link fence with privacy slats.
- $\left< \frac{8}{8} \right>$  CONSTRUCT 16' WIDE SWING GATE.
- 9 NOT USED
- PROPOSED REMOTE, PORTABLE, SOLAR POWERED SECURITY STATION WITH MOTION DETECTED LED LIGHTING (15' HIGH), CAMERA SYSTEM, WIRELESS DATA TRANSCEIVERS, AND LOCKED DATA STORAGE DEVICES.
- $\langle 11 \rangle$  INSTALL NEW 5,000 GALLON WATER TANK
- 12 NOT USED
- (13) 2.5" SCH. 40 PVC FIRE WATER LINE, 24" MIN. DEPTH WITH BACKFLOW PREVENTOR.
- $\langle 14 \rangle$  INSTALL FIRE DEPARTMENT CONNECTION PER CAL FIRE REQUIREMENTS.
- (15) WATER PUMP WITH NUTRIENT INJECTION SYSTEM AND 2" SCH. 40 WATER LINE TO FEED CULTIVATION SITE IRRIGATION SYSTEM, 18" MIN. DEPTH.
- $\langle 16 \rangle$  SOLID WASTE STORAGE.
- 17 NOT USED
- $\langle 18 \rangle$  ORGANIC WASTE STORAGE / COMPOST PILE.
- (19) NOT USED.
- $\langle 20 \rangle$  5 MAXIMUM PARKING SPACES 9'X18'.
- (21) PORTABLE TOILET.
- $\langle 22 \rangle$  silt fence per detail sheet 3
- AREA OF DISTURBANCE, SEE SITE STATISTICS, SHEET 1.

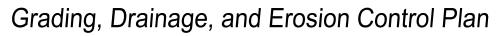


234 ATLANTIC CITY AVE GROVER BEACH, CA





# Risden and Risden - 11525 Tule Elk Lane





Design/Drawn	County Plan Checker	Approved for County Requirements			
RJM/RJM					
		Development Services Engineer			Date
Job #	County W.O. No.				
2019-139					09/21/2020
		Robert J. Monto	oya, PE 68101exp (	06/30/20	Date
California Coordinates (CC\$83, Zone 5)			County Road #		
2327093 N 5943837 E		,	,	of <b>3</b>	3