Notice of Determination

Appendix D

Го:	o: Office of Planning and Research		From: Public Agency: Town of Los Altos Hills
	U.S. Mail:	Street Address:	Address: 26379 W Fremont Road
			Los Altos Hills, CA 94022
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Zachary Dahl
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: (650) 941-7222
	County Clerk County of: Santa Clara Address: 70 W. Hedding Str San Jose, CA 95110	eet, 1st Floor	Lead Agency (if different from above): Same Address:
			Contact:Phone:
Re	sources Code.	·	ance with Section 21108 or 21152 of the Public
Sta	ate Clearinghouse Number (if	submitted to State Cleari	nghouse): <u>SCH#2020120379</u>
Pro	oject Title: <u>La Paloma Road t</u>	o Robleda Road Off-Roa	d Pathway Project File #SP19-0005
Pro	oject Applicant: Town of Los	Altos Hills	3
Pro	oject Location (include county): <u>12933</u> and 12940 Athe	rton Court, Los Altos Hills, Santa Clara County
Pr	oject Description:		
pr pa be	roperty at 13310 La Paloma R athway would be a minimum of e constructed within an existin oad and north of Atherton Cou his is to advise that the <u>City C</u>	oad to the existing roads of 4 feet wide and approxi g 20-foot wide path and ourt.	path ending at the southern corner of the de path along Robleda Road. The proposed mately 1,000 feet in length. The pathway would equestrian easement located west of Robleda S Altos Hills esponsible Agency)
	escribed project on February 1 (date escribed project.		ne following determinations regarding the above
 3. 4. 5. 	A Megative Declaration was Mitigation measures [were A mitigation reporting or mon	Report was prepared for as prepared for this project were not] made a continuous plan [was vas vas la was vas vas vas vas vas vas vas vas vas v	this project pursuant to the provisions of CEQA. or pursuant to the provisions of CEQA. ondition of the approval of the project. vas not] adopted for this project. was not] adopted for this project.
ne	nis is to certify that the final El egative Declaration, is availabl Los Altos Hills Town Hall, 263	e to the General Public a	
Si	gnature (Public Agency):	Johny Dah	Title: Planning and Building Director
D	ate: February 22, 2021	Date Rec	eived for filing at OPR: