## **Notice of Exemption** To: 🗸 Office of Planning and Research From: (Public Agency) 1400 Tenth Street, Room 121 Allan Hancock Joint Community College District Sacramento, CA 95814 800 S. College Drive, Santa Maria, CA 93454 V County Clerk County of \_\_\_\_\_105 E. Anapamu Street, #406 Santa Barbara, CA 93101 Project Title: Power Purchase Agreement between Forefront Power and Allan Hancock Community College District Allan Hancock College, 800 S. College Drive Project Location - Specific: Santa Maria Santa Barbara Project Location - City: Project Location - County: Description of Nature, Purpose, and Beneficiaries of Project: Power purchase agreement for the installation of solar photovoltaic and energy storage facilities to generate and store energy for the college. The beneficiaries of the project are the students, staff and community of Allan Hancock College. Allan Hancock Joint Community College District Name of Public Agency Approving Project: Name of Person or Agency Carrying Out Project: Eric D. Smith Exempt Status: (check one) ☐ Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); 14 CCR 15314. Class 14 exemption minor additions to schools; Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); 14 CCR 15404 Class 3 projects consisting of the new Categorical Exemption. State type and section number: construction or conversion of small structures; 14 CCR 15311 Class 11 projects consisting of the construction or Statutory Exemptions. State code number: placement of minor accessory structures to existing facilities. Reasons why project is exempt: (1) projects consisting of the new construction or conversion of small structures ("Class 3 Exemption"; Cal. Code Regs., tit, 14, § 15000), (2) projects consisting of the construction or placement of minor accessory structures to existing facilities ("Class 11 Exemption",

Cal. Code Regs., tit. 14, § 15311); and (3) projects consisting of minor additions to existing schools ("Class 14 Exemption"; Cal. Code Regs., tit. 14, § 15314),

Lead Agency Contact Person: Eric D. Smith 805 922-6966 ext. 3221 Area Code/Telephone/Extension:

If filed by applicant:

1. Attach certified document of exemption finding.

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Signature:	Eie D. Dnith	Date:	7/15/20	Title:	Associate Superintendent/
			N		Vice President for Finance

Signed by Lead Agency Date received for filing at OPR:

Signed by Applicant

Revised October 1989

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PLACE S	7006	Sent To SANTA- BARBARA G Street, Apt. No.; or PO Box No. 105 E A City, State, ZIP+4 SANTA- BARBARA PS Form 3800, August 2006	4 CA 9310	See Reverse for Instructions

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SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON D	DELIVERY	
Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.	A. Signature  Agent  Addressee		
Attach this card to the back of the mailpiece, or on the front if space permits.	B. Received by (Printed Name)	C. Date of Delivery	
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Allan Hancock Joint CCD

NUMBER	DATE	DOCUMENT NUMBER	PO NUMBER	GROSS AMOUNT	DISCOUNT	NET AMOUNT
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## THIS IS WATERMARKED PAPER WATERMARK ALLAN HANCOCK JOINT 25017795 COMMUNITY COLLEGE DISTRIC (805) 922-6966 **Warrant Date** THE TREASURER OF SANTA BARBARA COUNTY 07/17/20 Void Six Months After Issue Date

WILL PAY THE SUM OF \*\*Fifty & 00/100\*\*\*\*

TO THE ORDER OF

County Clerk-Recorder-Assessor

ATTN: DYLAN TEKAUTZ P O BOX 159 SANTA BARBARA CA 93102-0159

Warrant Amount

\*\*\*\*50.00 USD

Examined and Approved AHC Board of Trustees