City of Wildomar Notice of Completion & Environmental Document Transmittal

	ghouse, PO Box 3044, Sacramento, CA 95812-3044 13 state.clearinghouse@opr.ca.gov			
PROJECT TITLE Oak Springs Ranch Phase II Project (PA 20-0044)				
LEAD AGENCY City of Wildomar	CONTACT Matthew	PERSON C. Bassi, Plannin	a Director	
STREET ADDRESS 23873 Clinton Keith Road, Suite 201	PHONE	751, ext. 213	<u>g</u> 200.0.	
CITY ZIP CODE Wildomar 92595	COUNTY Riverside			
PROJECT LOCATION				
COUNTY Riverside	CITY/NEAREST COMMUI	NITY		
CROSS STREETS Southwest corner of inland Valley Drive and Clinton Keith Road		ZIP CODE N/A	12.98	
ASSESSOR'S PARCEL NUMBER 380-250-038	SECTION N/A	Township N/A	RANG N/A	SE .
WITHIN 2 MILES: AIRPORTS STATE HIGHWAY NUMBER I-15		Cornerstol Elsinore H California Wildomar Donald Gr Ronald Re Ortega Hig	ristian School ne Christian School igh School Lutheran High School Elementary School aham Elementary School apagan Elementary School yh School wn Middle School	I I
RAILWAYS None	WATERWAYS None	David Bio	WIT WILLIAMS GOTTOO	_
DOCUMENT TYPE CEQA	IR NEPA	□NOI □EA □Draft EIS □FONSI	OTHER	□ Joint Document □ Final Document □ Other
LOCAL ACTION TYPE				
General Plan Update ⊠General Plan Update □General Plan Amendment □General Plan Element □Community Plan □Site Plan □Site Plan	nt □Rezone □Prezone □Use Permit □Land Division (Su	bdivision, etc.)	□Annexation □Redevelopm □Coastal Pern ☑Other Plot Pl	nit
DEVELOPMENT TYPE				
⊠Residential Units 288 Acres □Office Sq. ft Acres □Shopping/Commercial Sq. ft Acres □Industrial Sq. ft Acres □Educational Sq. ft Acres □Other Sq. ft □Recreational Sq. ft	Employees Employees Employees	□Transporta □Mining □Waste Trea □Hazardous □Water Faci □Power	Mineral atment Type Waste Type	MGD Watts
FUNDING				<u></u>
Federal \$ State \$ PROJECT ISSUES DISCUSSED IN DOCUMENT □ Aesthetic/Visual □ Forest Land/Fire Hazard □ Agricultural Land □ Geological/Seismic □ Archaeological/Historical □ Minerals □ Coastal Zone □ Noise	Schools/Universities Septic Systems Soil Erosion/Compac	Total \$	☑Water Supply ☑Wetland/Riparian ☑Widlife ☐Growth Inducing ☐Land Use	
☑ Drainage/Absorption ☐ Population/Housing Balance ☐ Economic/Jobs ☐ Public Services/Facilities ☐ Fiscal ☐ Recreation/Parks PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Land USE/	☑Traffic/Circulation ☑Vegetation ☑Water Quality		☑Cumulative Effects ☐Other	

The Modified Project would develop a multi-family community containing approximately 288 units in nine buildings and one amenity building located on a currently vacant 12.89-acre site instead of 103 single-family dwelling units. While a single proposal for processing by the City, the Modified Project requires four (4) distinct development actions described as follows: 1) CEQA/Supplemental EIR (SEIR): In accordance with Section 15163 of the California Environmental Quality Act (CEQA), the Planning Department will act as the Lead Agency and has determined that the revised project will require preparation and certification of a Supplemental EIR (SEIR) to the original EIR No. 478 certified by the Riverside County Board of Supervisors on November 20, 2007; 2) General Plan Amendment – In accordance with Section 17.08.040 of the Wildomar Municipal Code, the proposed project requires approval of a general plan amendment to change the existing land use designation from Medium High Density Residential (MHDR, 5-8 units/acre) to Highest Density Residential (HHDR, 20+ units/acre) for the project site to accommodate the 288-unit apartment community at a density of 22.3 units/acre for the 12.89-acre site located on the west side of Inland Valley Drive about 550 feet south of Clinton Keith Road (APN: 380-250-038); 3) Oak Springs Ranch Specific Plan Amendment – In accordance with Section 17.08.080 of the Wildomar Municipal Code, the proposed project requires approval of a specific plan amendment to amend Section 3.2 (Planning Area 2) of the Oak Springs Ranch Specific Plan to replace the detached single family residential development (TTM No. 31736) with the proposed 288-unit apartment community with related on-site and off-site improvements and amenities; 4) Plot Plan – In accordance with Section 17.216 of the

Wildomar Municipal Code, the proposed project requires approval of a plot plan to develop the proposed 288-unit apartment community on the 12.68 acre parcel (APN: 380-250-038) with related on-site and off-site improvements and amenities.

REVIEWING AGENCIES CHECKLIST

Resources Agency
State & Consumer Services

General Services

☐Coastal Conservancy **Environmental Protection Agency** ☐Colorado River Board ☑Air Resources Board \square Conservation ☑ California Department of Resources Recycling and Recovery (CalRecycle) ☐Forestry & Fire Protection ☐SWRCB: Clean Water Grants ☐Office of Historic Preservation ☐SWRCB: Delta Unit ☐Parks and Recreation ☐SWRCB: Water Quality ☐SWRCB: Water Rights ☐Reclamation Board ☐Regional WQCB # 8 ☐San Francisco Bay Conservation & Development Commission ☑Regional WQCB # 9 (San Diego Region) **Business, Transportation & Housing** Youth & Adult Corrections □Aeronautics ☐Corrections ☐California Highway Patrol **Independent Commissions & Offices** ☑CALTRANS District # 8 ☐Energy Commission ☐Department of Transportation Planning (headquarters) ☑Native American Heritage Commission ☐ Housing & Community Development ☐Public Utilities Commission ☐Food & Agriculture Health & Welfare ☐Santa Monica Mountains Conservancy

PUBLIC REVIEW PERIOD

23837 Clinton Keith Road, Suite 201

Wildomar, CA 92595 Phone: (951) 677-7751

☐Health Services _

Starting Date: Tuesday, December 22, 2020

Signature______

Matthew C. Bassi, Planning Director City of Wildomar Planning Department Ending Date: Wednesday, January 20, 2021

Date Tuesday, December 22, 2020

☐ State Lands Commission
☐ Tahoe Regional Planning Agency

onsultant:		
onsulting Firm: PlaceWorks		
Address: 3 MacArthur Place, Suite 1100		
ty/State/Zip: Santa Ana, CA 92707		
ontact: Mark Teague		
none: (714.966.9200)		
ad Agency:		
Matthew C. Bassi, Planning Director		
ty of Wildomar		

For SCH Use Only:	
Date Received at SCH	
Date Review Starts	
Date to Agencies ———	
Date to SCH	
Clearance Date	
Notes:	