Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Connected 2050 - Regional Transportation Plan & Sustainable Communities Strategy EIR

Lead Agency: Santa Barbara County Association of Governments
Contact Person: Jared Cravalho
Mailing Address: 260 North San Antonio Road, Suite B
Phone: 805-961-8900
City: Santa Barbara
Zip: 93110
County: Santa Barbara

Project Location: County: Santa Barbara
City/Nearest Community: County-wide
Cross Streets: County-wide
Zip Code: _____
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W
Total Acres: _____
Assessor's Parcel No.: _____
Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 1, 33,101,135,154,166,246
Waterways: _____
Airports: All in the County
Railways: Union Pacific
Schools: _____

Document Type:

CEQA:
- [x] NOP
- [ ] Early Cons
- [ ] Neg Dec
- [ ] Mit Neg Dec
- [ ] Draft EIR
- [ ] Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- [ ] NOI
- [ ] EA
- [ ] Draft EIS
- [ ] FONSI

Other:
- [ ] Joint Document
- [ ] Final Document
- [ ] Other: _____

Local Action Type:

- [ ] General Plan Update
- [ ] General Plan Amendment
- [ ] General Plan Element
- [ ] Community Plan
- [ ] Specific Plan
- [ ] Master Plan
- [ ] Planned Unit Development
- [ ] Site Plan
- [ ] Rezone
- [ ] Prezone
- [ ] Use Permit
- [ ] Land Division (Subdivision, etc.)
- [ ] Annexation
- [ ] Redevelopment
- [ ] Coastal Permit
- [x] Other: RTP/SCS

Development Type:

- [ ] Residential: Units _____ Acres _____
- [ ] Office: Sq.ft. _____ Acres _____ Employees _____
- [ ] Commercial: Sq.ft. _____ Acres _____ Employees _____
- [ ] Industrial: Sq.ft. _____ Acres _____ Employees _____
- [ ] Educational: _____
- [ ] Recreational: _____
- [ ] Water Facilities: Type _____ MGD _____
- [x] Transportation: Type Regional Transportation Plan
- [ ] Mining: Mineral _____
- [ ] Power: Type _____ MW _____
- [ ] Waste Treatment: Type _____ MGD _____
- [ ] Hazardous Waste: Type _____
- [ ] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual
- [x] Agricultural Land
- [x] Air Quality
- [x] Archeological/Historical
- [x] Biological Resources
- [x] Coastal Zone
- [ ] Drainage/Absorption
- [ ] Economic/Jobs
- [ ] Fiscal
- [ ] Flood Plain/Flooding
- [ ] Forest Land/Fire Hazard
- [x] Geologic/Seismic
- [x] Minerals
- [x] Noise
- [ ] Population/Housing Balance
- [ ] Public Services/Facilities
- [ ] Recreation/Parks
- [ ] Schools/Universities
- [ ] Septic Systems
- [ ] Sewer Capacity
- [ ] Soil Erosion/Compaction/Grading
- [ ] Solid Waste
- [x] Toxic/Hazardous
- [x] Traffic/Circulation
- [ ] Vegetation
- [x] Water Quality
- [ ] Water Supply/Groundwater
- [ ] Wetland/Riparian
- [x] Growth Inducement
- [x] Land Use
- [x] Cumulative Effects
- [ ] Other: _____

Present Land Use/Zoning/General Plan Designation:

County-wide project that includes all the cities and unincorporated areas within Santa Barbara County

Project Description: *(please use a separate page if necessary)*

SBCAG is in the process of revising the RTP/SCS as required by California Government Code Section 65080 et seq., and federal guidelines pursuant to the federal Fixing America's Surface Transportation Act (FAST Act) and preparing an EIR for the project, called Connected 2050. SBCAG is required by federal and state law to develop an RTP/SCS that determines the needs of the transportation system and prioritizes proposed transportation projects. The RTP/SCS has a preferred scenario that includes a future land use pattern for the region and identifies policies, programs, actions, and a plan of projects intended to meet regional transportation needs and policy goals, including a regional greenhouse gas emission target for passenger vehicles for 2035 and climate goal for 2050.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
____ Boating & Waterways, Department of
____ California Emergency Management Agency
____ California Highway Patrol
X Caltrans District # 5
X Caltrans Division of Aeronautics
X Caltrans Planning
____ Central Valley Flood Protection Board
____ Coachella Valley Mtns. Conservancy
X Coastal Commission
____ Colorado River Board
X Conservation, Department of
____ Corrections, Department of
____ Delta Protection Commission
____ Education, Department of
____ Energy Commission
X Fish & Game Region # ____
____ Food & Agriculture, Department of
____ Forestry and Fire Protection, Department of
____ General Services, Department of
____ Health Services, Department of
X Housing & Community Development
X Native American Heritage Commission

X Office of Historic Preservation
____ Office of Public School Construction
____ Parks & Recreation, Department of
____ Pesticide Regulation, Department of
____ Public Utilities Commission
X Regional WQCB # ____
X Resources Agency
____ Resources Recycling and Recovery, Department of
____ S.F. Bay Conservation & Development Comm.
____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____ San Joaquin River Conservancy
____ Santa Monica Mtns. Conservancy
____ State Lands Commission
____ SWRCB: Clean Water Grants
X SWRCB: Water Quality
____ SWRCB: Water Rights
____ Tahoe Regional Planning Agency
____ Toxic Substances Control, Department of
____ Water Resources, Department of

____ Other: ____
____ Other: ____

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/16/2020 Ending Date 1/15/2021

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants
Address: 180 N. Ashwood
City/State/Zip: Ventura, CA 93003
Contact: Eric VonBerg
Phone: 559-721-6063

Applicant: Santa Barbara County Association of Governments
Address: 260 North San Antonio Road, Suite B
City/State/Zip: Santa Barbara, CA 93110
Phone: 805-961-8900

Signature of Lead Agency Representative: Eric VonBerg Digitally signed by Eric VonBerg Date: 2020.12.11 16:52:11 -08'00' **Date:** 12/11/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.