

## **Notice of Completion and Environmental Document Transmittal**

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California Environmental Quality Act

TO: State Clearinghouse

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FROM:

 Stanislaus County Planning & Community Development

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| Project Title:   | Use Permit Application No. PLI   | N2020-0081 – Ahlem Farms Je  | rseys   |  |  |
|--|--|--|---|--|--|
| Lead Agency:   | Stanislaus County Planning and Community Development Contact Person: Emily Basnight, Assistant Planner |  |   |  |  |
| Street Address:  | 1010 10 <sup>th</sup> Street, Suite 3400   | Phone:   | (209) 525-6330  |  |  |
| City:  | Modesto, CA  | Zip: 95354 County:   | Stanislaus  |  |  |
| Project Location: 825 Ruble Road City/Nearest Community: Between the cities of Paterson and Turlock                                    |  |  |   |  |  |
| Cross Streets:   | Crows Landing Road and S. Carper   | nter Rd Zip Code:  | 95313   |  |  |
| Longitude/Latitude (   | degrees, minutes and seconds): °   | " N / ° ' "W   | Total Acres: 79± acres  |  |  |
| Assessor's Parcel N  | · · · · · · · · · · · · · · · · · · ·  | Section: 20 Twp.:  | 5 Range: 9 Base: MDB&M  |  |  |
| Within 2 Miles: Sta  | ate Hwy #:   |  |   |  |  |
|  | Airports:  | Railways:  | Schools:  |  |  |
| Local Public Rev   | riew Period: (to be filled in by lead ag   |  |   |  |  |
|  | December 10, 2020  | Ending Date: December 2  | 28, 2020  |  |  |
|  |  |  |   |  |  |
| <b>Document Type:</b>  |  |  |   |  |  |
| CEQA: NOP  | ☐ Draft EIR  | NEPA: NOI OTH  | ER:  Joint Document   |  |  |
| ⊠ Early Con  |  | □ EA   | ☐ Final Document  |  |  |
| ☐ Neg Dec  | (Prior SCH No.)  | ☐ Draft EIS  | Other:  |  |  |
| ☐ Mit Neg D  | ec Other:  | ☐ FONSI  |   |  |  |
| Local Action Typ General Plan Upda General Plan Ame General Plan Elem Community Plan   | ate  | ☐ Rezone<br>☐ Prezone<br>ent ☑ Use Permit<br>☐ Land Division (Subdivisio | ☐ Annexation ☐ Redevelopment ☐ Coastal Permit on, etc.) ☐ Other |  |  |
| Development Typ  | ne.  |  |   |  |  |
|  | ts: Acres:   | ☐ Water Facilitie  | s <i>Type: MGD</i>  |  |  |
| ☐ Office Sq.f  | ft.:   |  |   |  |  |
|  | t.: Acres: Employees   |  | Mineral:  |  |  |
|  | ft.: Acres: Employees  |  | Type: MW  |  |  |
| ☐ Educational ☐ Recreational   |  | ☐ Waste Facilitie  |   |  |  |
| OCS Related  |  | ☐ Hazardous Wa<br>☑ Other <u>Confine</u>                                 |   |  |  |
| Project Issues Di  | iscussed in Document:  |  |   |  |  |
| ☐ Aesthetic/Visual   | Fiscal   | Recreation/Parks   | ☐ Vegetation  |  |  |
| ☐ Agricultural Land  |  | ☐ Schools/Universities   | ☐ Water Quality   |  |  |
| ☐ Air Quality  | ☐ Forest Land/Fire Hazard  | ☐ Septic Systems   | ☐ Water Supply/Groundwater                                      |  |  |
| ☐ Archeological/Histo  | orical  Geological/Seismic   | ☐ Sewer Capacity   | ☐ Wetland/Riperian  |  |  |
| ☐ Biological Resource  | es   | ☐ Soil Erosion/Compaction/Grading  | Growth Inducement   |  |  |
| Coastal Zone   | □ Noise  | ☐ Solid Waste  | ☐ Land Use  |  |  |
| ☐ Drainage/Absorption  |  | ☐ Toxic/Hazardous  | ☐ Cumulative Effects  |  |  |
| ☐ Economic/Jobs  | ☐ Public Services/Facilities   | ☐ Traffic/Circulation  | Other   |  |  |
| Present Land Use/Zoning/General Plan Designation:  |  |  |   |  |  |
| Confined animal facility, cropland, rural residences (incl. employee housing), and accessory structures / A-2-40 (General Agriculture) |  |  |   |  |  |
|  |  | •  |   |  |  |

| Project Description: (please use a separate page if necessary)  Request to expand the herd of an existing dairy facility located on four parcels across a total of 79± acres, in the A-2-40 (General Agriculture) zon district. The applicant proposes to expand the herd from 1,305 to 2,500 mature cows, an increase of 1,900 milk and 105 dry cows; and to increase project in the applicant proposes to expand the herd from 1,305 to 2,500 mature cows, an increase of 1,900 milk and 105 dry cows; and to increase of 371 herifers 15-24 months old, 589 heifers 7-14 months, and 147 additional support stock numbers from 1,007 to 2,250, which includes an increase of 371 herifers 15-24 months old, 589 heifers 7-14 months, and 147 additional support stock numbers from 1,007 to 2,250, which includes an increase of 1,900 cubic feet of additional manure per day generated on an an ew 2.8± acre covered digester pond. The applicant anticipates an increase of 1,900 cubic feet of additional manure per day generated on facility from the proposed herd expansion. Nutrients produced from the herd will be utilized to fertilize approximately 175± acres of irrigated cropic on parcels located to the west of the project site, which are also owned by the applicant. Hours of operation are 24-hours a day, seven days a we There are currently two single-family dwellings on-site which are occupied by employees and their families. The proposed request is expected increase the number of employees by two for a total of four employees on a maximum shift, which will increase the number of total employee the by two per day. No additional housing is proposed as part of this request; the two additional employees will not live on-site. The applicant estimation one customer/visitor on-site per day. The proposed request is expected to increase the number of truck trips by two for a total of four truck trips day. The existing facility is currently improved with 285,190± square feet of dairy and residential building space and 32± acres of corrals, storage points, and |   |  |  |  |  |
|--|---|--|--|--|--|
| Reviewing Agencies Checklist:  |   |  |  |  |  |
| Lead Agencies may recommend State Clearinghouse distribution by ma<br>agency, please denote that agency with an "S".   | arking agencies below with an "X". If you have already sent your document to the                        |  |  |  |  |
| Air Resources Board  | Office of Emergency Services  |  |  |  |  |
| Boating & Waterways, Department of   | Office of Historic Preservation   |  |  |  |  |
| California Emergency Management Agency   | Office of Public School Construction  |  |  |  |  |
| California Highway Patrol  | Parks & Recreation, Department of   |  |  |  |  |
| Caltrans District #10  | Pesticide Regulation, Department of   |  |  |  |  |
| Caltrans Division of Aeronautics   | Public Utilities Commission   |  |  |  |  |
| Caltrans Planning  | Reclamation Board   |  |  |  |  |
| Central Valley Flood Protection Board  | S Regional WQCB # 5   |  |  |  |  |
| Coachella Valley Mountains Conservancy   | Resources Agency  |  |  |  |  |
| Coastal Commission   | Resources Recycling and Recovery, Department of   |  |  |  |  |
| Colorado River Board Commission  | S.F. Bay Conservation & Development Commission  |  |  |  |  |
| S Conservation, Department of  | San Gabriel & Lower L.A. Rivers & Mountains Conservancy   |  |  |  |  |
| Corrections, Department of   | San Joaquin River Conservancy   |  |  |  |  |
| Delta Protection Commission  | Santa Monica Mountains Conservancy  |  |  |  |  |
| Education, Department of   | State Lands Commission  |  |  |  |  |
| Energy Commission  | SWRCB: Clean Water Grants   |  |  |  |  |
| S Fish & Game Region # 4   | SWRCB: Water Quality  |  |  |  |  |
| Food & Agriculture, Department of  | SWRCB: Water Rights   |  |  |  |  |
| Forestry & Fire Protection, Department of  | Tahoe Regional Planning Agency  |  |  |  |  |
| General Services, Department of  | Toxic Substances Control, Department of   |  |  |  |  |
| Health Services, Department of   | Water Resources, Department of  |  |  |  |  |
| Housing & Community Development  | S Other: San Joaquin Valley Air Pollution Control District  |  |  |  |  |
| Integrated Waste Management Board Native American Heritage Commission  | Other:  |  |  |  |  |
| Lead Agency (Complete if applicable):  Consulting Firm: Address:  City/State/Zip: Contact:  Stanislaus County 1010 10 <sup>th</sup> Street, Suite 3400 Modesto, CA 95354 Emily Basnight, Assistant Planner   | Applicant: Manual Azevedo Address: 2800 White Road City/State/Zip: Turlock, CA 95380 Contact: Joe Ramos |  |  |  |  |
| Phone: (209) 525-6330  | Phone: 209-266-2375   |  |  |  |  |
| Signature of Lead Agency Representative:   | 1A Date: 12/09/2028   |  |  |  |  |