

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Yuba

915 8th Street, #107

Marysville, CA 95901

From: (Public Agency): Reclamation District 784

1594 Broadway

Arboga, CA 95961

(Address)

ENDORSED FILED

DEC 01 2020

TERRY A. HANSEN, Clerk
BY SARAH MULL
Deputy Clerk

Project Title: Unit 5 Levee Mile 1.85 Pipe Replacement

Project Applicant: Reclamation District 784

Project Location - Specific:

Unit 5 of the Horseshoe Levee, which is between Highway 65 and near Forty Mile Road

Project Location - City: Arboga Project Location - County: Yuba

Description of Nature, Purpose and Beneficiaries of Project:

The project will involve removing an existing 18" pipe and replacing that pipe with a new 18" pipe. The pipe must be replaced because DWR has determined the pipe is likely to fail. The project will involve digging the old pipe out of the levee, replacing the pipe, and then backfilling the trench with the same soil.

Name of Public Agency Approving Project: Reclamation District 784

Name of Person or Agency Carrying Out Project: Reclamation District 784

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Existing facilities 15301 and 15302
- ☒ Statutory Exemptions. State code number: PRC 21080.21 and Reg. 15282(k) Pipe replacement

Reasons why project is exempt:

The project involves no expansion of size or use. The project consists of typical maintenance work to replace a failing pipe. The project is of limited scope and duration.

Lead Agency
Contact Person: Patrick Meagher Area Code/Telephone/Extension: 530-742-0520

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Patrick Meagher Date: 12/1/2020 Title: General Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

12-01-2020

01:02 PM PST

YUBA COUNTY CLERK RECORDER
915 8TH STREET, SUITE 107
MARYSVILLE, CA 95901

TERMINAL NAME: E8077301

ORDER #: 117487016

CLERK FEES

PURCHASE

\$50.00

AGENCY SUBTOTAL: \$50.00

LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 0518

PAYMENT: CREDIT

MODE:

MID:

TID:

AUTH CODE:

VAL CODE:

TRAN REF #:

REC #:

APP LABEL:

CVM:

AID:

TC:

AMOUNT:

VISA
CHIP READ-CONTACT
ISSUER

XXXXXX9867

XXXXXX9867

08105G

S886

380336757656398

0001

VISA CREDIT

NO SIG REQUIRED

A0000000031010

FAC7172232F46408

\$52.50

*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION
CUSTOMER COPY

Yuba County
Terry A. Hansen, County Clerk
and Recorder
915 8th Street, Suite 107
Marysville, CA 95901
(530) 749-7850

Receipt: 20-17694

Product Name
EG

CLERK FISH AND
GAME FILINGS

Document #
Filing

Type

Extended
\$50.00

Total

Tender

Account #

Name

Customer

Name

Comment

(On Account)
VITALC

VITALCHER CLERK

RECLAMATION DIST

784

SM

ADMIN FEE 2020FG-00047

NOTICE OF
EXEMPT

\$50.00

\$50.00

Thank You for Your Business

12/1/20 1:03 PM counterclerk1
Workstation: REC123



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:

58 - 12012020 - 47

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

RECLAMATION DISTRICT 784

LEAD AGENCY EMAIL

DATE

12/01/2020

COUNTY/STATE AGENCY OF FILING

YUBA

DOCUMENT NUMBER

2020FG-00047

PROJECT TITLE

UNIT 5 LEVEE MILE 1.85 PIPE REPLACEMENT

PROJECT APPLICANT NAME

RECLAMATION DISTRICT 784

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 742-0520

PROJECT APPLICANT ADDRESS

1594 BROADWAY

CITY

ARBOGA

STATE

CA

ZIP CODE

95961

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,343.25

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,406.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,136.50

\$

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other 0.00

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Sarah Mull

Deputy