## **NOTICE OF DETERMINATION** (Section 21108 or 21152 of the Public Resources Code) TO: Office of Planning and Research City of Orange FROM: 1400 Tenth Street, Room 121 Community Development Department Sacramento, Calif 95814 300 East Chapman Avenue Orange, CA 92866 Orange County Clerk-Recorder (714) 744-7220 County of Orange 601 N. Ross Street Santa Ana, CA 92701 Orange County Ronald McDonald House Expansion **Project Title** Orange County Ronald McDonald House Noel Burcelis, Executive Director 383 S. Batavia Street, Orange, CA 92868 (562) 261-6937 Project Applicant: Contact Name, Address and Telephone Number City of Orange Marissa Moshier, Historic Preservation Planner 300 East Chapman Avenue, Orange CA 92866 (714) 744-7243 Lead Agency: Contact Name, Address and Telephone Number 2020120130 **State Clearinghouse Number** (**If submitted to Clearinghouse**) 383 S. Batavia Street and 802 W. Culver Avenue, Orange, County of Orange, California 92868 **Project Location (include County) Project Description:** The project includes expansion of the existing Orange County Ronald McDonald House to increase the guest rooms from 21 to 44 with an addition of 17,325 square feet and to convert an existing historic single-family residence at 802 W. Culver Avenue to an accessory office space. A surface parking lot with 43 parking spaces and access from S. Batavia Street will be constructed to the south of the addition. The project includes a General Plan Amendment from Low Density Residential (LDR) to Public Facilities & Institutions (PFI) and a Zone Change from Single-Family Residential (R-1-6) to Public Institution (PI). This is to advise that the **City of Orange**, acting as the Lead Agency Responsible Agency, has approved the above described project on May 11, 2021 and has made the following determinations: The project [ will will not ] have a significant effect on the environment. 1. An Environmental Impact Report was prepared and certified pursuant to the provisions of CEQA. 2. A Mitigated Negative Declaration was prepared and adopted for this project pursuant to the provisions of CEQA. Mitigation Measures [ were oot ] made a condition of the approval of the project. 3. A mitigation reporting or monitoring plan $[\boxtimes]$ was $\square$ was not adopted for this project. 4.

A Statement of Overriding Considerations [ was was not] adopted for this project.

Findings [ were were not ] made pursuant to the provisions of CEQA Guidelines Section 15091.

5.

6.

This is to certify that Mitigated Negative Declaration No. 1868-19 and record of project approval is available to the General Public at: Orange City Hall, 300 East Chapman Avenue, Orange, CA 92866.

**Date**: May 12, 2021

Lead Agency Signature: \_\_\_

Marissa Moshier

Historic Preservation Planner

City of Orange