Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Caltrans 100 S. Main Street, MS 16A
Sacramento, CA 95812-3044	Los Angeles, CA 90012
County Clerk County of: Ventura	(Address)
Project Title: VEN-101 Slope and Draina	
Project Applicant: California Department	of Transportation
Project Location - Specific:	
Post Mile 14.5 of southbound State Route	-101, between Carmen Dr. and Arnel Rd.
Project Location - City: Camarillo	Project Location - County: Ventura
stretch of the existing channel, an earthen dite Concrete (PCC) gutter along the south side of Pipe Inlets with Grates (GCP) along the earth imported borrow. The north slope, along SR-1 south slope, along Ventura Blvd, will maintain chamber and segment of a Corrugated Metal	on of a Reinforced Box Culvert (RCB) to cover the entire ch along the north side of the RCB, and a Portland Cement of the RCB. It will also include the installation of three Concrete en ditch and backfilling the side slopes of the channel with 101, will be gently graded to meet the earthen channel. The the existing slope meeting the PCC gutter. A junction Pipe (CMP) will also be constructed and the Hot Mix Asphalt amber will be repaired to match existing flow conditions.
Name of Public Agency Approving Project: ${ extstyle C}$	altrans
Name of Person or Agency Carrying Out Pro	ject: Caltrans
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency (Sec. 21080(b)(4)) Emergency Project (Sec. 21080(b)(4)) Categorical Exemption. State type a Statutory Exemptions. State code no)(3); 15269(a)); 4); 15269(b)(c));
Reasons why project is exempt:	
The project involves the replacement of ex	xisting drainage facilities on an existing state highway.
Lead Agency Contact Person: <u>Joshua Miller</u>	Area Code/Telephone/Extension: (213) 269-1114
If filed by applicant: 1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed	n finding. by the public agency approving the project? Yes No
Signature: W://—	Date: 11.24.20 Title: Environmental Planner
■ Signed by Lead Agency Sign	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Res	