



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 08 — 11/24/20 — 011
 STATE CLEARINGHOUSE NUMBER (If applicable)
 -

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Crescent City	LEAD AGENCY EMAIL -	DATE 11/24/20
COUNTY/STATE AGENCY OF FILING Del Norte	DOCUMENT NUMBER -	

PROJECT TITLE

Fifth & Green Cannabis Microbusiness

PROJECT APPLICANT NAME Fifth & Green (Eric Guinther & Eric Taylor)	PROJECT APPLICANT EMAIL -	PHONE NUMBER (707) 464-9506
PROJECT APPLICANT ADDRESS 1607 Fifth Street	CITY Crescent City	STATE CA
		ZIP CODE 95531

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X Theresa Gill</i>	AGENCY OF FILING PRINTED NAME AND TITLE Theresa Gill, Deputy Clerk
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Del Norte

981 H Street, Suite 160

Crescent City, CA 95531

From: (Public Agency): City of Crescent City

377 J Street

Crescent City, CA 95531

(Address)

Project Title: Fifth & Green Cannabis Microbusiness

Project Applicant: Fifth & Green (Eric Guinther & Eric Taylor)

Project Location - Specific:

1607 Fifth Street

Project Location - City: Crescent City

Project Location - County: Del Norte

Description of Nature, Purpose and Beneficiaries of Project:

Amendment of the Fifth and Green Conditional Use Permit for a Cannabis Dispensary and Delivery Service (CAN 20-01) to allow a Cannabis Microbusiness that would also include non-volatile manufacturing and distribution activities. Minor interior improvements are proposed to the building to accommodate the needs of the proposed business.

Name of Public Agency Approving Project: City of Crescent City Planning Commission

Name of Person or Agency Carrying Out Project: Eric Guinther & Eric Taylor

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Infill Development Projects (Section 15332)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project complies with the criteria in Section 15332 since it is: 1) consistent with the General Plan and Municipal Code; 2) proposed on a site less than 5 acres in City limits that is adjacent to a shopping center and other commercial uses; 3) proposed on an existing developed and paved site with no habitat value; 4) a small retail business that has limited potential to result in impacts to traffic, noise, air quality, or water quality; and 5) proposed on a site that is already served by utilities and public services.

Lead Agency

Contact Person: Jon Olson

Area Code/Telephone/Extension: (707) 951-3275

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: 

Date: NOV 19 2020

Title: City Engineer

Signed by Lead Agency Signed by Applicant

FILED

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

NOV 24 2020

ALISSIA D. NORTHRUP
CLERK/RECORDER
DEL NORTE COUNTY

Revised 2011