Notice of Determination

TO: Confice of Planning and Research PO Box 3044 Sacramento, CA 95812-3044

County Clerk
 County of Riverside
 2724 Gateway Drive
 Riverside, CA 92507

FROM: City of Jurupa Valley Development Services Department 8930 Limonite Avenue Jurupa Valley, CA 92509

> Lead Agency (if different from above): Same Address: Same Contact: Jim Pechous Principal Planner Phone: (951) 332-6464

> > 1

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020110449

Project Title: Rubidoux Commerce Park

Project Applicant: Proficiency Rubidoux LLC1, 1777 San Vicente Boulevard, Suite 780, Los Angeles, CA 90049 Project Location (include county): East of Montana Avenue, west of West Riverside Canal, south of 25th Street, northerly of 28th Street, and two parcels are located southeast of the West Riverside Canal and northwest of Avalon Street and east of 28th Street, in the City of Jurupa Valley within Riverside County.

Project Description: On December 21, 2023, Jurupa Valley City Council adopted Resolution No: 2023-102, to certify an Environmental Impact Report, make Findings, and adopt Statement of Overriding Considerations and a Mitigation Monitoring and Reporting Program to permit the construction of an approximate 1.18 million square foot industrial park with five buildings (Rubidoux Commerce Park). The City Council also introduced and conducted a first reading of Ordinance Nos. 2024-01 and 2024-02 and adopted Resolution No. 2023-103. The principal discretionary actions required of the City of Jurupa Valley to implement the Project include Zone Change No. 21003, Development Agreement No. 19001, Tentative Parcel Map No. 37677, and Site Development Permit No. 19008.

This is to advise that the City of Jurupa Valley (\blacksquare Lead Agency \square Responsible Agency) has approved the abovedescribed project on <u>December 21, 2023</u> and has made the following determinations regarding the abovedescribed project.

- 1. The project [will a will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [a were \square were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [
 was
 was not] adopted for this project.
- 5. A statement of Overriding Considerations [was a was not] adopted for this project.
- 6. Findings [newere to were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval, is available to the General Public at: <u>City of Jurupa Valley</u>, <u>Development Services Department – Planning Division</u>, 8930 Limonite <u>Avenue</u>, <u>Jurupa Valley</u>, <u>California 92509</u>

Signature (Public Agency): Date: December 21, 2023 Date Received

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. Title: Principal Planner

Ved FILED/POSTED County of Riverside Peter Aldana

Assessor-County Clerk-Recorder E-202301327 12/22/2023 12:08 PM Fee: \$ 3889.25 Page 1 of 1

Deputy



Peter Aldana Riverside County Assessor-County Clerk-Recorder 2724 Gateway Drive Riverside, CA 92507 (951) 486-7000 www.rivcoacr.org

Receipt: 23-358701

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$3,889.25
	#Pages	¢0,000.20 1
	Document #	E-202301327
	Filing Type	1
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Environmental Impact Repo		\$3,839.25
F&G Clerk Handling Fee		\$50.00
Sub-Total		\$3,889.25
Service Fee		\$88.67
Total		\$3,977.92
Tender (Credit Card Online)		\$3,977.92
Customer Email	tchu@tbplanning.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3241S258	
Customer Name	Tracy Chu	
Customer Phone Number	714.505.6360	

3200 El Camino Real, Suite 100 Irvine, CA 92602

Signature

Customer Address

12/22/23 12:08 PM Gateway Clerk

RECEIPT NUMBER: 23-358701 STATE CLEARINGHOUSE NUMBER (If applicable) 2020110449 SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY DATE LEADAGENCY EMAIL JPECHOUS@JURUPAVALLEY.ORG 12/22/2023 **CITY OF JURUPA VALLEY** COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER E-202301327 RIVERSIDE PROJECT TITLE RUBIDOUX COMMERCE PARK PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL PHONE NUMBER MATT@PCLLC.COM (949) 842-3074 PROFICIENCY RUBIDOUX,LLC PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 8930 LIMONITE AVENUE, 92509 JURUPA VALLEY CA PROJECT APPLICANT (Check appropriate box) Local Public Agency X Private Entity School District Other Special District State Agency CHECK APPLICABLE FEES: \$3.839.25 \$ X Environmental Impact Report (EIR) \$3,839.25 Mitigated/Negative Declaration (MND)(ND) \$2.764.00 \$ _____ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$50.00 X County documentary handling fee Other PAYMENT METHOD: \$3,889.25 Cash Credit Check Other TOTAL RECEIVED AGENCY OF FILING PRINTED NAME AND TITLE SIGNATURE () Rodue Deputy Irma Rodriguez

COPY - CDFW/ASB