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**Appendix E**

**To:** Office of Planning and Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County Clerk

County of: County of Nevada Cler1</Recorder

**950 Maidu Ave**

Nevada City CA 95959

**From:** (Public Agency) : County of Nevada 950 Maidu Ave

Nevada City CA 95959

(Address) POSTED IN THE NEVADA

COUNTY CLERKS OFFl yE

FROM l"-/i8/7\_ o ro t l (2-p /2..o

BY hQ'\ {DEPUTY)

Project Title: Project HomeKey - Coach N Four

Project Applicant: County of Nevada, 950 Maidu Ave, Nevada City CA 95959

Project Location - Specific:

628 South Auburn Street

Project Location - City: Grass Valley Project Location - County: Nevada County Description of Nature, Purpose and Beneficiaries of Project:

This Project will consist of the purchase and renovation of the property know as the Coach N Four Motel. The property will be immediately converted to transitional housing with **renovations consisting of those required to meet ADA compliance and abate asbestos and lead paint contamination. The project will then be converted to permanent housing units with in two years of the purchase. The Project renovations will include replacement of the roof, siding, windows, upgrades to the current parking to allow for adequate staff parking and handicap parking, correct functional space deficiencies by converting the units from motel style rooms to independent housing units, including the addition of kitchens, restrooms and living areas, and project office space along with the addition of a temporary resource cent to assist homeless individuals and families.**

Name of Public Agency Approving Project: C\_o\_u\_n\_ t\_y \_o\_ f\_N\_ e\_ \_v\_daa \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Name of Person or Agency carrying Out Project: Nevada County Hopusing and Community Services

Exempt Status: **(check one):**

D Ministerial (Sec. 21080(b)(1); 15268);

D Declared Emergency (Sec. 21080(b)(3); 15269(a)); 0 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

0 Categorical Exemption. State type and section number: Section 15302(b) of the California Code of Regulations

D Statutory Exemptions. State code number: \_

Reasons why project is exempt:

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Pursuant to section 15302(b) of the California Code of Regulations, Class 2 projects consisting of replacement or reconstruction of existing structures or facilities are categorically exempt from the provisions of the California Environmental Quality Act. This project will not extend beyond the existing developed portions of the site.

Lead Agency

530-265-1410

Contact Person: -M-ike-D-e-nt --------- Area Codeff elephone/Extension:

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [!] Yes D No

S gi

na tu re: \[f\ v Date: 10/27/2020 Title: DirectorHousing&CommunityServices

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[!] Signed by Lead Agency D Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Filed Wednesday October 28 2020 Nevada County Clerk-Recorder AM, deputy

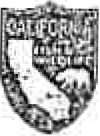
File# 20200000051

Date Received for filing at OPR: \_

Revised 2011

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Wednesday October 28 2020

State of California - Department of Fish and Wildlife

**2020 ENVIRONMENTAL FILING** FEE **CASH RECEIPT**

DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a



|  |  |  |
| --- | --- | --- |
| SEE INSTRUCTIONS **ON** REVERSE. TYPE OR PRINT CLEAR!-Y. | RECEJPT NUMBER:  29 - 10/28/20 - 051 | |
| STATE CLEARINGHOUSE NUMBER *(If app/k:a b/e)* | |
| LEAD AGENCY ILEADAGENCY EMAIL  County of Nevada | | DATE  10/28/20 |
| COUNTY/STATE AGENCY OF FILING  jNevada | | DOCUMENT NUMBER  20200000051 |

PROJECT TITLE

Project Homekey-Coach N Four

|  |  |  |
| --- | --- | --- |
| PROJECT APPLICANT NAME  County of Nevada-Mike Dent | PROJECT APPLICANT EMAIL | PHONE NUMBER  (530) 265-1410 |
| PROJECT APPLICANT ADDRESS  950 Maidu Ave | CITY ST ATE  Nevada City CA | ZIP CODE  95959 |

PROJECT **APPLICANT** *(Check appropriate box)*

0 Local Public Agency O School District 0 Other Special District

CHECK APPLICABLE FEES:

0 State Agency 0 Private Entity

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0 Environmental Impact Report (EIR)

$3,343.25

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0 Mltlgated/Negative Declaration (MND)(ND)

$2,406.75 o\_.o\_o

0 Certified Regulatory Program (CRP) document - payment due directly lo CDFW

$1,136.50

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Ill Exempt from fee

Ill Notice of Exemption (attach)

0 CDFW No Effect Determination (attach)

0 Fee previously paid (attach previously Issued cash receipt copy)

0 Water Right Applfcatlon or Petition Fee (State Water Resources Control Board only)

$85 0.00 $

0.00

D County documentary handling fee $

D Other $

PAYMENT METHOD:

D Cash D Credit

D Check

Ill Other

TOTAL RECEIVED $ 0.00

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SIGNATU;.R:=..:E\_  *x* | \_ | \_\_ | \_ | AGENCY OF FILING PRINTED NAME AND TITLE  Angie Miller-Deputy |

ORIGINAL- PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK DFW 753.59 (Rav. 12012019)