



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: November 24, 2020
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # **2020110309**
CUP-02-94-M1

The Lead Agency has *extended* the review period for the above referenced project to **December 18, 2020** to accommodate the review process. The attached letter **2020110309_ Review Letter** is to notify all relevant agencies that the project published under State Clearinghouse Number 2020110309 will require state agency review. All other project information remains the same.