Notice of Determination

Appendix D

To: Office of Planning and Research			From: Public Agency: Los Angeles Dept. of Water and Power
	U.S. Mail: Street Address:		Address: 111 N Hope Street, Room 1044
			Los Angeles, CA 90012
	D. Box 3044	1400 Tenth St., Rm 113	Contact: Eduardo Cuevas
Sa	cramento, CA 95812-3044	Sacramento, CA 95814	Phone: (213) 367-3553
Co	County Clerk County of: Los Angeles Address: 12400 Imperial Highway		Lead Agency (if different from above):
	Norwalk, CA 90650		Address:
			Contact:
			Phone:
	ECT: Filing of Notice of L rces Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State C	Clearinghouse Number (if	submitted to State Clearir	ghouse): 2020110221
Project	Title: St. Andrews Place	Demolition Project	· · · · · · · · · · · · · · · · · · ·
Project Applicant: Los Angeles Department of Water and Power (LADWP)			
Project	Location (include county)	: 6236 S St Andrews Plac	ce, Los Angeles, 90062, Los Angeles County
Project	Description:		
cleare in a ne	d of debris, a fence will be we open air storage area to to advise that the <u>Los A</u>	e constructed along the pe o supplement the adjacer	I 10 posts. Once the site is demolished and erimeter of the property. The project will result to LADWP well field property. Iter and Power has approved the above esponsible Agency)
	ped project on April 13, 20 (date project.		e following determinations regarding the above
		on the contract of the contrac	and the second second
2.	Negative Declaration water tion measures [were tigation reporting or monit	Report was prepared for the sprepared for the sprepared for this project were not] made a contoring plan [was was	on the environment. his project pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. hidition of the approval of the project. as not] adopted for this project. vas not] adopted for this project.
6. Find	ings [were were no	ot] made pursuant to the p	rovisions of CEQA.
negativ Los A	re Declaration, is available angeles Dept. of Water an	e to the General Public at: d Power, 111 N Hope Str	eet, Room 1044, Los Angeles, CA 90012
Signatu	ure (Public Agency):	Madia J. Parken	Title: Manager of Environmental Planning and Assessmen
Date: _	4/13/21	Date Recei	ved for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.