Notice of Completion & Environmental Document Transmittal Mail to: State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044 (916) 445-4

Contact Person: Phone: County: Zip Code: "W Total Acres: Twp.: Range: Base: Schools: NOI Draft EIS Draft EIS FONSI Annexation Annexation
Phone: County: County: Zip Code: ` _ ' _ " W Total Acres: Twp.:
County: Community:
Zip Code:
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Twp.: Range: Base: Schools: NOI Other: Joint Document EA Final Document Draft EIS Other: FONSI Annexation
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EA Final Document Draft EIS Other: FONSI Annexation
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Insportation: Type
on/Parks

Reviewing Agencies Checklist

	ture of Lead Agency Representative:	
		-/
Phone	::	<u> </u>
	ct:	
City/S	State/Zip:	City/State/Zip:
Addre	ess:	Address:
Consu	ılting Firm:	Applicant:
Lead	Agency (Complete if applicable):	
Starting Date		Ending Date
Local	Public Review Period (to be filled in by lead age	ncy)
	Native American Heritage Commission	
	Housing & Community Development	Other:
	Health Services, Department of	Other:
	General Services, Department of	
	Forestry and Fire Protection, Department of	Water Resources, Department of
	Food & Agriculture, Department of	Toxic Substances Control, Department of
	Fish & Game Region #	Tahoe Regional Planning Agency
	Energy Commission	SWRCB: Water Rights
	Education, Department of	SWRCB: Water Quality
	Delta Protection Commission	SWRCB: Clean Water Grants
	Corrections, Department of	State Lands Commission
	Conservation, Department of	Santa Monica Mtns. Conservancy
	_ Colorado River Board	San Joaquin River Conservancy
	Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservance
	Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
	Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
	Caltrans Planning	Resources Agency
	Caltrans Division of Aeronautics	Regional WQCB #
	Caltrans District #	Public Utilities Commission
	California Highway Patrol	Pesticide Regulation, Department of
	California Emergency Management Agency	Parks & Recreation, Department of
	_ Air Resources Board Boating & Waterways, Department of	Office of Historic Preservation Office of Public School Construction

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.