

RECEIPT NUMBER:
49-01152021-008

STATE CLEARINGHOUSE NUMBER (If applicable)
2020110065

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 01/15/2021
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0115-02	
PROJECT TITLE IN-N-OUT RESTAURANT		

PROJECT APPLICANT NAME JIM LOCKINGTON	PROJECT APPLICANT EMAIL		PHONE NUMBER (626) 813-8289
PROJECT APPLICANT ADDRESS 2532 SANTA ROSA AVE	CITY SANTA ROSA	STATE CA	ZIP CODE 95407

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

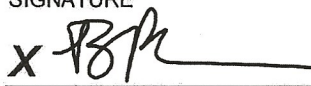
<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>\$2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>\$50.00</u>
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ \$2,530.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Sonoma
Address: 585 Fiscal Drive, #103F
Santa Rosa, CA 95403

From:

Public Agency: City of Santa Rosa
Address: 100 Santa Rosa Avenue, Room 3
Santa Rosa, CA 95404
Contact: Susie Murray, Senior Planner
Phone: 707-543-4348

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020110065

Project Title: In-N-Out Restaurant

Project Applicant: Jim Lockington, 13502 Hamburger Lane, Baldwin Park, CA 91706 P: 626-813-8289

Project Location (include county): 2532 Santa Rosa Avenue Santa Rosa, Sonoma County, CA 95407

Project Description:

The project consists of the construction and operation of an approximately 3,900 square foot In-N-Out Burger restaurant on a 1.87-acre parcel. The restaurant contains 76 indoor seats and 76 outdoor seats. The project proposes a single drive-through lane and pick-up window, parking stalls, landscaping, and frontage improvements. Access to the site is provided via Santa Rosa Avenue and Yolanda Avenue.

This is to advise that the City of Santa Rosa, Planning Commission has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on January 14, 2021 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment. with mitigation
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. with mitigation
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project. by PC on Jan. 14, 2021
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project. by PC on Jan. 14, 2021
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA. by PC resolution approved Jan. 14, 2021

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://srcity.org/425/Plans-Studies-EIRs>

Signature (Public Agency): Susie Murray Title: Senior Planner

Date: 1/15/2021 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

BY: Betsy Penn
Deva Marie Proto, County Clerk
Betsy Penn, Deputy Clerk