

## State of California - Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT 37-2020- 0765 STATE CLEARINGHOUSE NUMBER (If applicable) SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY SAN DIEGO UNIFOED PORT DISTRICT LEADAGENCY EMAIL DATE 10/26/2020 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER San Diego County 37-2020-0765 PROJECT TITLE LOBBY RENOVATION AND LOUNGUE CONVERSION BY MARRIOTT MARQUIS SAN DIEGO MARINA AT CENTRE CITY PROJECT APPLICANT NAME PHONE NUMBER 619-234-1500 PROJECT APPLICANT EMAIL TIM HERRMANN, GENERAL MANAGER, MARRIOT MARQUIS SAN DIEGO MARINA PROJECT APPLICANT ADDRESS 333 WEST HARBOR DRIVE STATE CITY SAN DIEGO ZIP CODE 92101 PROJECT APPLICANT (Check appropriate box) Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICABLE FEES: 0.00 Environmental Impact Report (EIR) \$3,343.25 0.00 Mitigated/Negative Declaration (MND)(ND) \$2,406.75 Certified Regulatory Program document (CRP) 0.00 \$1,136.50 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) 0.00 \$850.00 50.00 County documentary handling fee 0.00 Other PAYMENT METHOD: 50.00 Cash Credit Check Other TOTAL RECEIVED SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE KARINA ORTIZ San Diego County , Deputy Payment Reference #: CHECK NO. 3362

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET FILED Oct 26, 2020 10:49 AM Ernest J. Dronenburg, Jr. SAN DIEGO COUNTY CLERK File # 2020-000812 State Receipt # 37-20200765

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY <u>Project Title</u>

# LOBBY RENOVATION AND LOUNGUE CONVERSION BY MARRIOTT MARQUIS SAN DIEGO MARINA AT CENTRE CITY EMBARACADERO

## Check Document being Filed:

) Environmental Impact Report (EIR)

) Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON October 26, 2020

Posted October 26, 2020 Removed \_\_\_\_

Returned to agency on \_\_\_\_\_

DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

#### Notice of Exemption

## CEQA Guidelines Appendix E

To:	Office of Planning and Research	From:	(Public Agency)
	1400 Tenth Street, Room 121		San Diego Unified Port District
	Sacramento, CA 95814		Development Services Department
			3165 Pacific Highway
			San Diego, CA 92101
			5

 San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

Project Title: Lobby Renovation and Lounge Conversion by Marriott Marquis San Diego Marina at Centre City Embarcadero Project Location – Specific: 333 West Harbor Drive, San Diego, CA 92101

Project location - City: San Diego

Project Location - County: San Diego

**Description of Nature, Purpose, and Beneficiaries of Project**: The proposed project would involve renovation of an existing lobby and conversion of lounge space to its' previous historical guest room configuration by Marriott Marquis San Diego Marina (Tenant) in the City of San Diego, California. Work to specifically complete the proposed project would involve interior improvements within the North and South Tenant Towers. The following improvements would occur within the North Tower:

- Demolition of the existing interior hallway space in the south side of the North Tower on the 2<sup>nd</sup> floor, including existing furniture, stud walls, finishes, and electrical components, as required.
- Construction of a 108-seat dining lounge, buffet, grab and go, hydration station, business center, and a pantry within a newly laid out M-Club lounge (approximately 3,284 square feet [sq. ft.])
- Installation of seating and lounge furniture for a new lobby lounge (approximately 6,400 sq. ft.)

The following improvements would occur within the South Tower:

- Demolition of the existing six (6)-bay concierge lounge on the 24th floor including removal of existing furniture, furnishings, corridor and interior partition stud walls, doors and frames, finishes, window treatments, plumbing, light, fire, and electrical fixtures, as required.
- Construction of six standard guestrooms to their original configuration, increasing the number of guestrooms to their previous historical number of 1,366 rooms total.
- Installation of furnishings, finishes, and associated utilities for the converted guest rooms.

Construction of the proposed project is anticipated to occur in two phases. Phase 1 would occur in Winter 2020 and Phase 2 would occur in Fall 2021; each phase would take approximately six months to complete, respectively.

Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, significant impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Tenant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD) Name of Person or Agency Carrying Out Project: Tim Herrmann, General Manager, Marriott Marquis San Diego Marina, 333 West Harbor Drive, San Diego, CA 92101; (619) 234-1500

Exempt Status: (Check one):

Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));

- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), and Replacement or Reconstruction (SG § 15302) (Class 2)

Statutory Exemption. State code number:

**Reason Why Project is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and 15302 (Replacement or Reconstruction) and Section 3.a. and 3.b. of the District's Guidelines for Compliance with CEQA because it consists of the renovation of an existing lobby and conversion of lounge space to guest rooms, would not result in a significant cumulative impact due to the continuation of the existing use, would consist of the reconstruction of existing facilities, would be located on the same site as the facilities replaced, and would have substantially the same purpose and capacity. Sections 3.a. and 3.b. of the District's CEQA Guidelines are as follows:

- 3.a. <u>Existing Facilities (SG § 15301) (Class 1)</u>: Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.]
  - (3) Interior and exterior remodeling or alterations, involving negligible or no expansion of use beyond that previously existing, including, but not limited to, marine terminal facilities, and marineoriented commercial, industrial, and public and commercial recreational facilities, including buildings, piers, wharves, marine ways; railroads; airport facilities, runways, taxiways, aprons, and ancillary structures to those facilities; or mechanical systems and equipment.
  - (5) Minor exterior or interior alterations to incorporate architectural changes.

### AND/OR

3.b. <u>Replacement or Reconstruction (SG § 15302) (Class 2</u>): Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.

Lead Agency Contact Person and Telephone Number: Michael Paul, (619) 686-8112

Date: 10-21-20 Title: Assistant Planner Signature:

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:

	San Diego County			
	Transaction #: Receipt #:	5016971 2020559126		
Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com	Cashier Date: Cashier Location:	10/26/2020 SD	Print Date: 10/26/2020 10:49 am	
SAN DIEGO UNIFOED PORT DI	STRICT		Payment Summary	
3165 PACIFIC HIGHWAY SAN DIEGO, CA 92101			Total Fees:\$50.00Total Payments:\$50.00Balance:\$0.00	
Payment				
CHECK PAYMENT #3362			\$50.0	
Total Payments			\$50.0	
Filings				
CEQA - NOE		ocument #: 2020- /ap #: 20200765	000812 Date: 10/26/2020 10:49AM Pages: 3	
Fees: Fish & Wildlife Coun	ty Administrative Fee	)	\$50.0	
Total Fees Due:			\$50.0	
COVER LETTER				
Total Fees Due:			\$0.0	
Grand Total - All Documents:			\$50.0	