

State of California - Department of Fish and Wildlife 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

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STATE CLEAR	INGHOUSE NUMBER (If app	olicable)
	DATE 10/26/2020	
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MAIL	PHONE NUMBER 619-477-0185	5
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	STATE CA State A S3,343.25 \$ 62,406.75 \$ 61,136.50 \$ SECEIVED \$ SAME AND TITLE	37-2020-076 AT NATIONAL CITY BAYFRONT MAIL PHONE NUMBER 619-477-0183 STATE ZIP CODE 91950 State Agency Private \$3,343.25 \$ 0.00 \$2,406.75 \$ 0.00 \$1,136.50 \$ 0.00 \$850.00 \$ 50.00 CODE STATE ODE 91950 SAME AND TITLE



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Oct 26, 2020 11:07 AM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2020-000813
State Receipt # 37-20200766

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AMMONIA DIFFUSION TANK INSTALLATION BY HARVEST MEAT COMPANY AT NATIONAL CITY BAYFRONT

	Check Document being Filed:
0	Environmental Impact Report (EIR)
0	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
0	Notice of Exemption (NOE)
0	Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON October 26, 2020
Posted October 26, 2020 Removed
Returned to agency on
DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

CEQA Guidelines Appendix E

To:
Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: (Public Agency)

San Diego Unified Port District

Development Services Department

3165 Pacific Highway

San Diego, CA 92101

San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

Project Title: Ammonia Diffusion Tank Installation by Harvest Meat Company at National City Bayfront

Project Location - Specific: 1022 Bay Marina Drive, Suite 106, National City, CA 91950

Project location - City: National City
Project Location - County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project would involve installation of an ammonia diffusion tank (ADT) and associated utility improvements by Harvest Meat Company (Tenant) in the City of National City, California. Work to specifically complete the proposed project would involve installation of a 5,000 gallon ADT with supporting concrete pad to the building exterior, a two (2)-inch ammonia relief vent pipe, a one (1)-inch industrial cold water pipe riser, and backflow prevention device, and removal of an existing material shed, backflow prevention device, and diffusion vessel within the Tenant building. The base of the concrete pad would by eleven (11) square feet would require excavation to fourteen (14)-feet in depth. The proposed project would allow the Tenant to be in compliance with the Certified Unified Program Agency, San Diego County Hazardous Materials Division, statewide and environmental quality protection standards. Construction of the proposed project is anticipated to occur in Summer 2020 and would take approximately one month to complete.

Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, significant impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Tenant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Name of Person or Agency Carrying Out Project: Jesus Lopez, Director of Operations, Harvest Meat Company,
1022 Bay Marina Drive, Suite 106, National City, CA 91950 (619) 477-0185

Exempt Status: (Check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: New Construction or Conversion of Small Structures (SG § 15303) (Class 3), Minor Alterations to Land (SG § 15304) (Class 4), and Accessory Structures (SG § 15311) (Class 11)
- □ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15303 (New Construction or Conversion of Small Structures), 15304 (Minor Alterations to Land), and 15311 (Accessory Structures), and Sections 3.c., 3.d., and 3.i. of the District's Guidelines for Compliance with CEQA because it consists of installation of an ADT and associated utility improvements and would involve of construction and location of new, small facilities, would result in no permanent effects on the environment, and would not involve the removal of mature, scenic trees. Sections 3.c., 3.d., and 3.i. of the District's CEQA Guidelines are as follows:

3.c. New Construction or Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure.

AND/OR

3.d. <u>Minor Alterations to Land (SG § 15304) (Class 4</u>): Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees.

AND/OR

- 3.i. <u>Accessory Structures (SG § 15311) (Class 11):</u> Includes construction, or placement of minor structures accessory to (appurtenant to) existing facilities, including:
 - (2) Construction or placement of minor structures or equipment accessory to (appurtenant to) existing airport or marine terminal facilities.

Date: 10-21-20 Title: Assistant Planner

Lead Agency Contact Person and Telephone Number: Michael Paul, (619) 686-8112

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Signed by Lead AgencySigned by Applicant

Date received for filing at OPR/Clerk:



San Diego County

Transaction #: Receipt #:

5017137 2020559211



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

10/26/2020

Cashier Location: SD

Print Date:

10/26/2020 11:07 am

SAN DIEGO UNIFIED PORT DISTRICT

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

	Balance:	\$0.00
		-
Payment		
CHECK PAYMENT #752082		\$50.00
Total Payments		\$50.00
Filings		
CEQA - NOE	Document #: 2020-000813 Date: 10/26/2020 11:07AM Map #: 20200766	Pages: 3
Fees: Fish & Wildlife County Administrative	Fee	\$50.00
Total Fees Due:		\$50.00
COVER LETTER		
Total Fees Due:		\$0.00
Grand Total - All Documents:		\$50.00