

TOWN OF MAMMOTH LAKES P.O. Box 1609, Mammoth Lakes, CA 93546 Phone (760) 965-3630 | Fax (760) 934-7493 http://www.townofmammothlakes.ca.gov/

Notice of Exemption

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To: ☐ State Clearinghouse Office of Planning and Research P.O. Box 3044, 1400 Tenth Street Sacramento, CA 95812-3044	
Project Title: Administrative Permit No. AP 20-	007
	rcle, Units 3, 4, 5, 6, 7 and 8, Mammoth Lakes, CA 93546, 7-242-005-000, 037-242-006-000, 037-242-008-000, 037-
Project Location - City: Mammoth Lakes	Project Location – County: Mono
of a new 1,897 square foot second floor spannin use is intended to provide additional floor ar Administrative Permit approval includes a reduc	aries of Project: The project consists of the construction g units 3 and 4 at the site. The proposed expansion of the ea for the storage and queuing of laundry carts. The tion of the required number of parking spaces for the use ommercial laundry use. The project applicant and property Annex (Margulies Family Trust 11-18-09).
Name of Public Agency Approving Project: T	own of Mammoth Lakes
Name of Person or Agency Carrying Out Proj	ect: Marc and Lou Margulies, applicants/property owners.
Exempt Status: (check one)	
 Ministerial (Sec. 21080(b)(1); 15268); □ Declared Emergency (Sec. 21080(b)(3); □ Emergency Project (Sec. 21080(b)(4); 1 □ Categorical Exemption: State type an Section 15301(e). □ Statutory Exemptions, State code number 	5269(b)(c)); d section number: Existing Facilities, CEQA Guidelines
Section 15301(e), Existing Facilities, as the prop 4 will not result in an increase of more than 2,5	t is categorically exempt pursuant to CEQA Guidelines bosed interior addition of a second floor within units 3 and 00 square feet, and no expansion of the existing building ally, none of the exceptions set forth in CEQA Guidelines
Lead Agency Contact Person: Kimberly Cooke	e, Associate Planner Phone: (760) 965-3638
•	the public agency approving the project? ⊠ Yes ☐ No
Signature: Kimberly Cooke	Date: October 30, 2020 Title: Associate Planner
⊠ Signed by Lead Agency ☐ Signe	ed by Applicant Date received for filing at OPR: Governor's Office of Planning & Research

Nov 02 2020