

Notice of Completion & Environmental Document Transmittal**SCH#** 2020100582

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Carpinteria Rincon Trail ProjectLead Agency: City of CarpinteriaContact Person: Nick Bobroff, Principal PlannerMailing Address: 5775 Carpinteria AvenuePhone: 805 -755- 4407City: CarpinteriaZip: 93013County: Santa Barbara**Project Location:** County: Santa BarbaraCity/Nearest Community: CarpinteriaCross Streets: Carpinteria Avenue/State Route 150Zip Code: 93013Longitude/Latitude (degrees, minutes and seconds): 34 ° 22 ' 55.82 " N / 119 ° 29 ' 02.88 " W Total 11 Acres:Assessor's Parcel No.: 001-220-092, 001-220-100, 001-220-101Section: S31Twp: T4NRange: R24W

Base:

Within 2 Miles: State Hwy#: SR 150, US 101, SR 192Waterways: Pacific Ocean, Rincon Creek, Carpinteria Creek

Airports:

Railways: UPRRSchools: Carpinteria Middle School
(2 miles distance)**Document Type:**

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☒ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other:**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☒ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☒ Coastal Permit☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq. ft. _____ Acres _____ Employees _____☐ Commercial: Sq. ft. _____ Acres _____ Employees _____☐ Industrial: Sq. ft. _____ Acres _____ Employees _____☐ Educational: _____☒ Recreational: Multi-use Public Trail☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☒ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☐ Forest Land/Fire Hazard☒ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☐ Public Services/Facilities☒ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☒ Soil Erosion/Compaction/Grading☐ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☐ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☒ Land Use☒ Cumulative Effects☐ Other:

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

The portion of the project site within the City of Carpinteria has a General Plan/Coastal Land Use Plan land use designation of Visitor-Serving Commercial and has been zoned for Resort Zone District use. The portion of the project within the County of Santa Barbara has a land use designation of Other Recreation/Open Space and is zoned Transportation Corridor and Recreation.

Project Description: *(please use a separate page if necessary)*

The proposed project consists of a shared-use trail that would be 16-foot wide (10-foot wide path with 3-foot wide paved shoulder along both sides) and approximately 2,800-feet long, and would include a clear-span bridge over the UPRR alignment. The bridge would be approximately 160-feet-long, with a width of between 14-feet and 16-feet (clear width, measured inside the bridge rails). Earthwork for the trail construction would involve 107,386 cubic yards of cut, 14,860 cubic yards of which would be used for fill on-site and 92,526 cubic yards which would be exported off-site. A storm drainage collection system is proposed, with new drain outlets to the ocean. The new, shared-use trail would extend from the eastern terminus of Carpinteria Avenue to Rincon Beach Park in Santa Barbara County; as such, it would provide a strategic addition to Carpinteria's Coastal Vista Trail. The initial approximately 850 feet of the trail alignment (starting from the eastern Carpinteria Avenue terminus and heading east) is within the City of Carpinteria jurisdiction. The remaining approximately 1,950 feet of the trail alignment, including the bridge crossing over the railroad corridor, is located within the County of Santa Barbara. The project includes a conditional use permit (CUP) and coastal development permit (CDP) for the portion of the trail within the City of Carpinteria and a development plan permit (DVP), CUP and CDP for the portion of the trail within the County of Santa Barbara.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 12, 2021 Ending Date April 26, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>City of Carpinteria Public Works Department</u>
Address: <u>621 Chapala Street</u>	Address: <u>5775 Carpinteria Avenue</u>
City/State/Zip: <u>Santa Barbara, CA 93101</u>	City/State/Zip: <u>Carpinteria, CA 93013</u>
Contact: <u>Jonathan Leech, Project Manager</u>	Phone: <u>John Ilasin: 805-880-3402</u>
Phone: <u>805-308-8527</u>	

Signature of Lead Agency Representative:  Date: 3/11/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.