

2020100538

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Orange
Clerk-Recorder's Office
P.O. Box 238, Santa Ana, CA

From: (Public Agency): Irvine Unified School District
5050 Barranca Parkway
Irvine, CA 92604

(Address)

Project Title: University Park Elementary School: Measure E Series 2

Project Applicant: Irvine Unified School District

Project Location - Specific:
4572 Sandburg Way

Project Location - City: Irvine Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:
Replacement of seven (7) portable classrooms with a new modular building that also includes the replacement of one (1) of

Name of Public Agency Approving Project: Irvine Unified School District

Name of Person or Agency Carrying Out Project: Irvine Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301; 15302
Statutory Exemptions. State code number:

Reasons why project is exempt:

CLASS 1: There will be minor alterations/reconfigurations of Buildings D & E that will not expand existing uses.
CLASS 2: Removal of existing portables/ construction of a new 8-classroom modular building that will have the same purpose.
Overall this project will not result in an increase of capacity.

Lead Agency
Contact Person: Dana Grudem Area Code/Telephone/Extension: 949.936.5327

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: John Fogarty Date: 10/13/2020 Title: Asst. Supt of Business Ser

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

OCT 26 2020

STATE CLEARINGHOUSE