

### THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

700 North Alameda Street Los Angeles, California 90012 (213) 217-6000 http://mwdh2o.com

# **Notice of Determination Submittal**

lanuary 12, 2021	Electronic Submittal	
	Ms. Kate Gordon, Director Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, California 95814	
Project Name:	Colorado River Aqueduct Conduit Structural Protection Project	
Filing As:	Lead Agency	
Contact Person:	Daniel Cardoza at (213) 217-5602	
Enclosures:	<ul> <li>✓ Original NOD</li> <li>✓ Location Map</li> <li>✓ Copy of County Filing Fee Check for CDFW "Environmental Filing Fee"</li> <li>☐ CDFW "No Effects Determination"</li> </ul>	

In accordance with §21108 of the California Public Resources Code and §15075 of the California Environmental Quality Act Guidelines, this NOD is provided for posting

Ref: Board letter: CAO 12680845

in your office.

Comments:



#### THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

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### **Notice of Determination**

To: Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814

From: The Metropolitan Water District of Southern California

700 North Alameda Street Los Angeles, California 90012

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Colorado River Aqueduct Conduit Structural Protection Project

State Clearinghouse Number

Lead Agency/Applicant Contact Person

Area Code/Telephone/Extension

Metropolitan Water District/Daniel Cardoza

213-217-5602

**Project Location** (include county):

Desert Hot Springs/Unincorporated Riverside County, Riverside County

#### **Project Description:**

The Colorado River Aqueduct Conduit Structural Protection Project is required to protect buried Colorado River Aqueduct (CRA) siphons and transition structures from potential structural damage resulting from repeated heavy equipment loading. The project will (1) realign segments of existing unpaved access roads that cross over or are located too close to the buried siphon, (2) construct concrete protective slabs at points where access roads cross the buried siphon and cannot be realigned, and (3) construct crushed aggregate crane operating pads adjacent to the transition structures to support heavy equipment and ensure safe crane operation.

This is to advise that The Metropolitan Water District of Southern California as a Lead Agency under CEQA has approved the above-described project on 1/12/2021 and has adopted the following determinations:

- 1. The project [ will √ will not] have a significant effect on the environment.
- 2. A Mitigated Negative Declaration was prepared and adopted for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were were not] made a condition of the approval of the project.
- 4. A Mitigation Monitoring Report or Monitoring Plan [√was was not] adopted for this project.
- 5. A State of Overriding Considerations [ was √ was not] made a condition of the approval of the project.
- 6. Findings [ were √ were not] made pursuant to the provisions of CEQA.

This Mitigated Negative Declaration is on file at Metropolitan's headquarters at 700 North Alameda Street, Los Angeles, CA 90012.

Signature:	Digitally signed by Jennifer Harriger DN: cn=Jennifer Harriger, o, ou, email=jharriger@mwdh2o.com, c=US Date: 2021.01.12 13:52:51 -08'00'	Date:	01-12-2021
	Jennifer Harriger Unit Manager, Environmental Planning Section, The Metrop	olitan Wat	er District of Southern California

Date received for filing at County or OPR:

Patent Number US 7,975,904

SEE OTHER SIDE FOR OPENING INSTRUCTIONS

# METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA - (213) 217-7561

REMITTANCE ADVICE CHECK AMOUNT

\*\*\*\*\*2,530.25

01/15/21 DATE VENDOR NO 98138

**CHECK NO. 680565** 

Invoice Date Batch Number

Gross Amount

Discount Amount

Net Amount

Invoice Number 011121 CWO D. SANCHEZ M STALVEY

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01/11/21

2,530.25

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REMOVE DOCUMENT ALONG THIS PERFORATION

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METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA P.O. BOX 54153 TERMINAL ANNEX, LOS ANGELES, CA 90054-0153

BANK OF AMERICA 333 Hope Street Los Angeles, CA 90071

1220

CHECK NO. 680565

DATE 01/15/21 **VENDOR** 98138

\*\*\*\*\*2,530.25

PAY TO THE ORDER OF

RIVERSIDE COUNTY RECORDER 2720 GATEWAY DR. RIVERSIDE, CA 92507

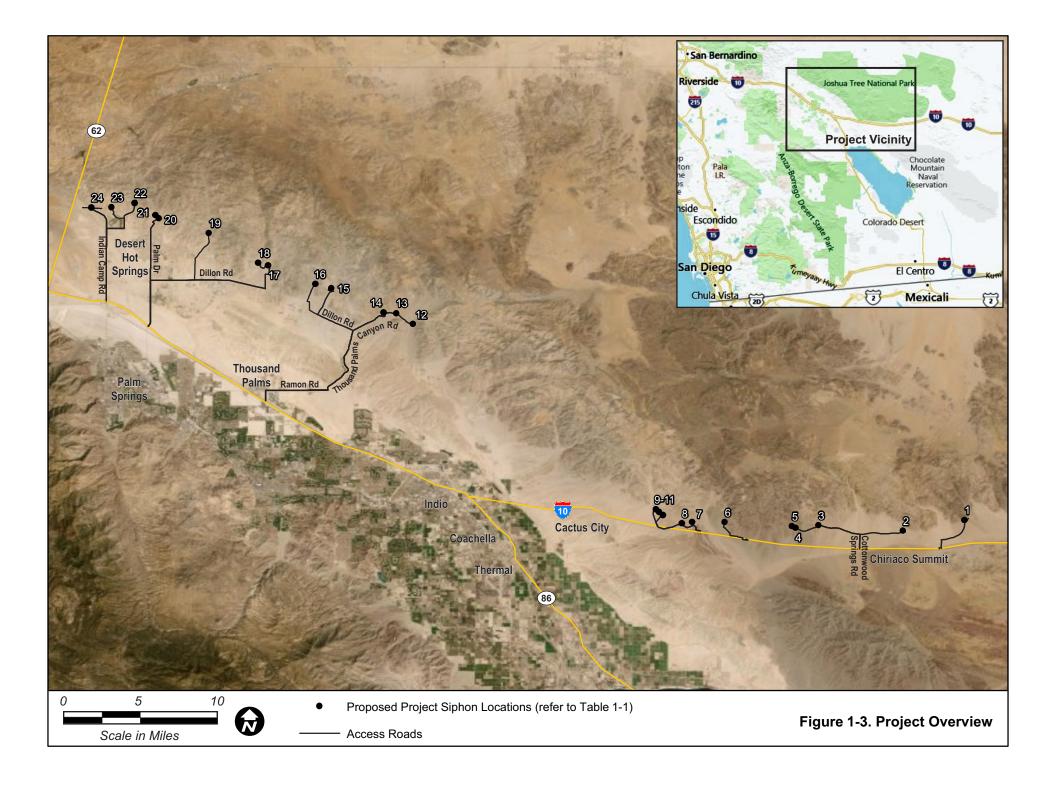
Two Thousand Five Hundred Thirty And 25/100 Dollars

Kasmo Kisai

##680565## ##122000661##14593##5093?##

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