Notice of Completion & Environmental Document Transmittal Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-

Project Title:					
Lead Agency:					
Mailing Address:			Phone:		
City:		:	County: _		
Project Location: County		Sity/Magget 4 C			
Project Location: County:Cross Streets:		my/incarest C			Zip Code:
	o .	// NT /			
Longitude/Latitude (degrees, minutes and seconds):		·			
Assessor's Parcel No.:					Base:
Within 2 Miles: State Hwy #:		ierways:			
Airports:					:
Document Type:					
CEQA: NOP Draft EIR		NEPA:	□ NOI	Other:	Joint Document
☐ Early Cons ☐ Supplement/Sub	bsequent EIR		☐ EA		Final Document
Neg Dec (Prior SCH No.)			Draft EIS		Other:
Mit Neg Dec Other:			FONSI		
Local Action Type:		Пр			7 Amazzatia
☐ General Plan Update ☐ Specific Plan ☐ General Plan Amendment ☐ Master Plan		☐ Rezone		[r	Annexation Redevelopment
General Plan Amendment Master Plan General Plan Element Planned Unit	Development	Use Per		L 「	Coastal Permit
☐ Community Plan ☐ Site Plan	20. Clopment		iiiit ivision (Subdi	ivision, etc.)	Other:
Development Type:					
Residential: Units Acres		_			
Office: Sq.ft Acres F					
Commercial: Sq.ft. Acres E			ng: M r: Ty	lineral	MW
☐ Industrial: Sq.ft Acres Educational:	Employees		r: Ty e Treatment: Ty	ype vpe	MW MGD
Recreational:		Hazardous Waste:Type			
	MGD Other:				
Project Issues Discussed in Document:		_			
Aesthetic/Visual Fiscal	<u></u> .	Recreation			Vegetation
☐ Agricultural Land ☐ Flood Plain/Fl		Schools/U			Water Quality
☐ Air Quality ☐ Forest Land/F		Septic Sys		Ц	Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seis ☐ Biological Resources ☐ Minerals	L	Sewer Cap	oacity on/Compaction	n/Grading 🗀	Wetland/Riparian Growth Inducement
Coastal Zone Noise	Ļ	Solid Was			Land Use
	ousing Balance	Toxic/Haz		H	Cumulative Effects
				一	
□ Drainage/Absorption □ Population/Ho □ Economic/Jobs □ Public Service		Traffic/Ci	rculation		Other:
	es/Facilities	Traffic/Cii	rculation	□ 	Other:

Reviewing Agencies Checklist

Signature of Lead Agency Representative:	Sugan Tag	Date:		
Phone:				
City/State/Zip:Contact:	City/State/Zip:			
Address:				
Consulting Firm:				
Lead Agency (Complete if applicable):				
Starting Date	Ending Date			
Local Public Review Period (to be filled in by lead ag	ency)			
Native American Heritage Commission				
Housing & Community Development Native American Heritage Commission	Otner:			
Health Services, Department of	Other:			
General Services, Department of	O.I			
Forestry and Fire Protection, Department of	Water Resources, Depar	tment of		
Food & Agriculture, Department of	Toxic Substances Contro	•		
Fish & Game Region #	Tahoe Regional Planning			
Energy Commission	SWRCB: Water Rights			
Education, Department of	SWRCB: Water Quality			
Delta Protection Commission	SWRCB: Clean Water C	Grants		
Corrections, Department of	State Lands Commission	1		
Conservation, Department of	Santa Monica Mtns. Cor	nservancy		
Colorado River Board	San Joaquin River Conse	ervancy		
Coastal Commission	San Gabriel & Lower L.	A. Rivers & Mtns. Conservancy		
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation &	S.F. Bay Conservation & Development Comm.		
Central Valley Flood Protection Board	Resources Recycling and	d Recovery, Department of		
Caltrans Planning	Resources Agency	_		
Caltrans Division of Aeronautics	Regional WQCB#			
Caltrans District #	Public Utilities Commiss	•		
California Highway Patrol	Pesticide Regulation, De			
California Emergency Management Agency	Parks & Recreation, Dep			
Boating & Waterways, Department of	Office of Public School			
Air Resources Board	Office of Historic Preser	vation		

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.