	: (Public Agency) Caltrans, Dist. 06
1400 Tenth Street	855 M Street
Sacramento, CA 95814	Fresno CA 93721
County Clerk County of:	
County of.	
Project Title: Kings 198 Bridge Column Maintenance	
Project Applicant: California Department of Transportation	on
Project Location - Specific: 3 bridges on State Route 198 at postmiles R10.56, R12.11	, and R14.77
Project Location - City: Hanford Project Location - City:	oject Location - County: <u>Kings</u>
Description of Nature, Purpose and Beneficiaries of Project The California Department of Transportation proposes to constate Route 198 in Kings County between postmiles R10.5 removing up to three inches of surface concrete, drilling interexcavating existing soils, and backfilling around the column structures and approaches. No new right of way would be a	onduct bridge maintenance work at 3 locations on 5 and R14.77. Work around the columns includes to the columns, removing and replacing rebar, ans. All work would occur on the existing bridge
Name of Public Agency Approving Project: California D	epartment of Transportation
Name of Person or Agency Carrying Out Project: Califo	rnia Department of Transportation
Exempt Status (check one):	
☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☑ Categorical Exemption. State type and section numb ☐ Statutory Exemption. State code number: ☐ Reason why project is exempt:	per: Class 1, Section 15301
The project will maintain existing facilities	
Lead Agency	
	le/Telephone/Extension: (559) 445-6310
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public	agency approving the project? ☐ YES ☐ NO
Signature: <u>Mare 6</u> Date: <u>10/20/20</u> 2	Title: Senior Environmental Planner
✓ Signed by Lead Agency ☐ Signed by Applicat	nt
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Cod	Date Received for filing at OPRe.