

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Glamis Specific Plan Project

Lead Agency: Imperial County Planning & Development Services Department

Contact Person: Patricia Valenzuela

Mailing Address: 801 Main Street

Phone: (442) 265-1736

City: El Centro

Zip: 92243

County: Imperial

Project Location: County: Imperial

City/Nearest Community: Glamis

Cross Streets: SR 78/Ted Kipf Road

Zip Code: 92227

Longitude/Latitude (degrees, minutes and seconds): 32 ° 59 ' 51 " N / 115 ° 4 ' 19 " W Total Acres: 141

Assessor's Parcel No.: 039-310-017, -022, -027, -023, -029, -026, -030

Section: 33

Twp.: 13S

Range: 18E

Base: Mount Diablo

Within 2 Miles: State Hwy #: 78

Waterways: N/A

Airports: N/A

Railways: Union Pacific Railroad

Schools: N/A

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Well CUP**Development Type:**☒ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☒ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☒ Power: Type Solar PV

MW

☐ Educational:☒ Waste Treatment: Type

MGD

☒ Recreational:☐ Hazardous Waste: Type☒ Water Facilities: Type Reverse Osmosis

MGD

☒ Other: Entertainment**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: Land Use and Planning**Present Land Use/Zoning/General Plan Designation:**

Land Use - OHV related uses; Zoning- Open Space/Preservation (S-2) and General Commercial (C-2); Glamis Specific Plan Area

Project Description: (please use a separate page if necessary)

The proposed project consists of the Glamis Specific Plan (GSP) to guide development within the unincorporated community of Glamis, California in the eastern portion of Imperial County. Centered around the Glamis Beach Store, 143 acre Specific Plan Area is generally bounded by the Imperial Sand Dunes Recreation Area (ISDRA) on the south and by the North Algodones Dunes Wilderness (NADW) on the north. The Specific Plan area is approximately 27 miles east of the City of Brawley and 20 miles north of I-8. The GSP is intended to enhance the experience of existing recreational users of the adjacent areas and implement the County's objectives for the area by facilitating development of recreation-serving land uses and required infrastructure. Permitted uses within the GSP include recreational, commercial/retail, OHV and RV storage, entertainment and hospitality uses, seasonal guest and employee housing, renewable energy, infrastructure, and a research and development facility for Polaris (Project Applicant).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Imperial County Air Pollution Control District
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: US Army Corps of Engineers
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 20, 2020 Ending Date November 24, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>McIntyre Environmental, LLC</u>	Applicant: <u>Polaris Industries Inc.</u>
Address: <u>1900 West Desert Highlands Drive</u>	Address: <u>2100 Highway 55</u>
City/State/Zip: <u>Tucson, Arizona 85737</u>	City/State/Zip: <u>Medina, MN 55340</u>
Contact: <u>David McIntyre</u>	Phone: _____
Phone: <u>(520) 775-1490</u>	

Signature of Lead Agency Representative:  Date: 10-16-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.