Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal D	elivery) (916) 445-0613	
Project Title: Gleason Family Vineyards Special Events		
Lead Agency: County of Santa Barbara Planning and Developm	nent Contact Person: Erick Seba	astian Gomez
Street Address: <u>624 W. Foster Rd.</u> Phone: <u>(805)</u> 934-6291		
City: Santa Maria Zip: 93455 County: County	of Santa Barbara`	
P		
Project Location: County: Santa Barbara		Santa Ynez
Cross Streets: <u>Highway 154 – San Marcos Pass Road</u> Total Ac	eres: <u>24.72</u>	
APN # <u>141-030-025</u> Section: <u>N/A</u> Twp. <u>T6N</u>	Range: 30W Base: Sa	n Bernardino
Within 2 Miles: State Hwy #: 154 Waterways: Alamo Pintado		
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Airports: N/A Railways: N/A Schools: Dunn School, Ballard Elementary School, Los Olivos Elementary School		
DOCUMENT TYPE CEQA: □NOP □Supplement/Subsequent □Early Cons □EIR (Prior SCH No.) X Neg Dec □Other □Draft EIR	□EA □Draft EIS □FONSI	□Joint Document □Final Document □Other
LOCAL ACTION TYPE □General Plan Update □General Plan Amendment □General Plan Element □Community Plan □Site Plan □Site Plan	□Rezone □Prezone X Use Permit □Land Division (Subdivision, Parcel Map, T	□Annexation □Redevelopment □Coastal Permit □Other
DEVELOPMENT TYPE □Residential: UnitsAcres □Office: Sq.ftAcresEmployees □Commercial: Sq.ftAcres_Employees □Industrial: Sq.ftAcres_Employees □Educational □Recreational	□Transportation: $Type$ □Mining: $Type$ □Power: $Type$	
PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT □ Aesthetic/Visual □ Flood Plain/Flooding □ Agricultural Land □ Forest Land/Fire Hazard □ Geologic/Seismic □ Minerals □ Biological Resources □ Coastal Zone □ Drainage/Absorption □ Economic/Jobs □ Recreation/Parks □ Fiscal	□Schools/Universities d □Septic Systems □Sewer Capacity □Soil Erosion/Compaction/Grad □Solid Waste lance □Toxic/Hazardous	□Water Quality □Water Supply/ Groundwater □Wetland/Riparian

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH#_

PRESENT LAND USE DESIGNATION AND ZONING:

Land Use Designation: Agricultural Commercial (AC)

Zoning: Agriculture I, 40 acre minimum parcel size (AG-I-40)

The applicant requests a Minor Conditional Use Permit to allow up to two commercial gatherings per month, but not to exceed twelve gatherings per year on the subject property. The gatherings would occur within one of two designated event areas on the property. Each gathering will be limited to 150 guests and approximately 10 event employees. All facilities for the gatherings will be portable and temporary in nature. No permanent improvements are proposed as part of the project. The commercial gatherings will be conducted on twelve (12) Saturdays per year from 3:00 pm – 10:00 pm. All amplified noise and lighting will end by 10:00 pm. Set up for an event will be conducted after 8:00 am on the Friday preceding the event and clean up will be completed within 48 hours of the event's end at 10:00 pm on that Saturday. All noise generating activities related to equipment set up and clean up will be limited to the hours of 8:00 am to 10:00 pm. Access to the site for all event-related transportation will be provided from Refugio Road by a 12 foot wide shared driveway. Event guests will be required to arrive and depart via shuttle service from the Landsby Hotel in Solvang, Santa Ynez Inn in Santa Ynez, Fess Parker Inn in Los Olivos, and other similar local hotels. An onsite parking area will be provided for event staff and special guests.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST KEY **S**=Document sent by lead agency X=Document sent by SCH Resources Agency $\sqrt{=}$ Suggested distribution ___Boating & Waterways Coastal Commission _Coastal Conservancy Colorado River Board **Environmental Affairs** Conservation Air Resources Board ___APCD/AQMD __Fish & Game Region #4 ___Forestry & Fire Protection ___Integrated Waste Management Board Office of Historic Preservation SWRCB: Clean Water Grants SWRCB: Water Quality Parks & Recreation _SWRCB: Water Rights Reclamation S.F. Bay Conservation & Development Commission ___Regional WQCB # ____ Water Resources (DWR) **Business, Transportation & Housing Youth & Adult Corrections** ___Aeronautics Corrections _California Highway Patrol **Independent Commissions & Offices** $\sqrt{\text{CALTRANS District } # 5}$ ___Energy Commission ✓ CALTRANS Planning (headquarters) ___Native American Heritage Commission _CALTRANS, Dir. of Aeronautics **Public Utilities Commission** __Housing & Community Development State Lands Commission ___Tahoe Regional Planning Agency _Food & Agriculture Health & Welfare ___Office of Emergency Services ___Dept. of Pesticide Regulation Health Services **State & Consumer Services** ____Dept. of Toxic Substances Control General Services OLA (Schools) Other _____ Office of Public School Construction (DOE) **Public Review Period** (to be filled in by lead agency) Starting Date October 15, 2020 Ending Date November 14, 2020 Date October 9, 2020 Signature Lead Agency (Complete if applicable): For SCH Use Only: Consulting Firm: Santa Barbara County Planning and Development Date Received at SCH Address: 624 w. Foster Rd., Suite C **Date Review Starts** City/State/Zip: Santa Maria, 93455 Date to Agencies Contact: Erick Sebastian Gomez Date to SCH Phone: (805) 934-6291 Clearance Date Notes: Applicant: Brett Jones, Jones Land Use Planning, LLC Address: P.O. Box 847 City/State/Zip: Los Olivos, CA 93441

Phone: (805) 688-4974