

**DEPARTMENT OF PARKS AND RECREATION** Off-Highway Motor Vehicle Recreation Division 1725 23<sup>rd</sup> Street, Suite 200 Sacramento, California 95816 Armando Quintero, Director

2020100163

То:	From:	
Office of Planning and Research	California Department of Parks and Recreation (CDPR),	
P.O. Box 3044, Room 113	Off-Highway Motor Vehicle Recreation (OHMVR) Division	
Sacramento, CA 95812-3044	1725 23rd Street, Suite 200	
	Sacramento, CA 95816-7100	

Project Title: Urban Corps of San Diego, Wright's Field Restoration

Project Applicant: Urban Corps of San Diego

Project Location – Specific: Wright's Field Multiple Species Conservation Program Preserve

Project Location – City: near Alpine Project Location – County: San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** The restoration project includes the following tasks: 1) restoring 4.5 acres of coastal sage scrub habitat and 3 acres of native grassland damaged by legacy and unauthorized OHV use; 2) installing fencing to create an additional 1,600 feet of OHV barriers and prevent illegal OHV use at 5 critical locations. Barriers will be installed at key entry points and around the critical habitat and cultural resource features on the preserve for threat reduction and prevention of damage from continuing OHV usage. Entry point barriers will ensure access by non-motorized visitors.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Urban Corps of San Diego

## Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption (CE). Section 15304 Minor Alterations to Land

Activity not subject to CEQA review.

**Reasons why project is exempt:** The project is exempt because it falls within the CE class listed above. Project activities do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.

Lead Agency Contact Person: Jon O'Brien, Environmental Program Mgr.	Area Code/Telephone/Extension: (916) 204-0871 10/7/20	
Signature	Date:	Governor's Office of Planning & Research
Signed by Lead Agency	Date received for filing at OPR: Oct 08 2020	
Signed by Applicant		STATE CLEARINGHOUSE