Notice of Exemption

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	and a stand and and		
 Office of Planning and Research P.O. Box 3044, Room 113 	From: (Public Agency): SWRCB		
Sacramento, CA 95812-3044	Division of Water Rights PO Box 2000, Sacramento, CA 95812-2000		
County Clerk			
County of: El Dorado	(Address)		
roject-Title. Petition to Change Wa	ter Right License 3138 (Application 6903)		
	ice Lake Tahoe Basin Management Unit		
roject Location - Specific:			
Granite Lake Creek tributary to La	ake Tahoe		
	Project Location - County: El Dorado		
No. Contraction of the second s			
Application 6903) to dedicate wa	a petition to change water right License 3138 ter to instream use to enhance the flow of Granite be for the benefit of fish and wildlife.		
lame of Public Agency Approving Project	State Water Resources Control Board		
ame of Person or Agency Approving Project.	roject: USDA, US Forest Service, LTBMU		
 Ministerial (Sec. 21080(b)(1); 1526 Declared Emergency (Sec. 21080) Emergency Project (Sec. 21080(b) Categorical Exemption. State type Statutory Exemptions. State code 	(b)(3); 15269(a));)(4); 15269(b)(c)); and section number: Sec. 15308, Protection of the Environment		
Reasons why project is exempt: The project dedicates all of the lic	ensed water to the creeks for Fish and Wildlife No construction or building; and no grading or		
excavaling will been for this proje	ect.		
ead Agency Contact Person: Michael Meza	Area Code/Telephone/Extension: 916-341-5427		
ead Agency Contact Person: <u>Michael Meza</u> I filed by applicant: 1. Attach certified document of exempt	Area Code/Telephone/Extension: 916-341-5427		
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ead Agency Contact Person: <u>Michael Meza</u> f filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been/file Signature: <u>Model Michael Meza</u>	Area Code/Telephone/Extension: 916-341-5427 tion finding. doy the public agency approving the project? \Box Yes \Box No m Date: 10/5/20 Title: SE. WRCE Governor's Office of Planning & Resea		
ead Agency Contact Person: <u>Michael Meza</u> f filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been file	Area Code/Telephone/Extension: 916-341-5427 tion finding. to by the public agency approving the project? \Box Yes \Box No where Date: $10/5/20$ Title: SE. WHCE Governor's Office of Planning & Resear Oct 05 2020		