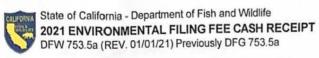
## Notice of Determination CLERK OF THE BOARD OF SUPERVISORS

Appendix D

To:	2021 APR -8 PM 12: 5 Office of Planning and Research	From: Public Agency: City of San Bernardino
_		Address: 290 North D Street
	P.O. Box 3044 1400 Tenth St., Rm 113	San Bernardino, CA 92401
	Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: Elizabeth Mora-Rodriguez
_		Phone: 909-384-7272
15	County Clerk County of: San Bernardino Address: 385 N. Arrowhead Avenue, 2nd Floor	Lead Agency (if different from above): same as above
	San Bernardino, CA 92415	Address:
		Contact:
		Phone:
SU. Res	BJECT: Filing of Notice of Determination in compli- sources Code.	ance with Section 21108 or 21152 of the Public
	e Clearinghouse Number (if submitted to State Clearin	ghouse): 2020100067
Pro.	ect Title: The Landing by San Manuel	
Pro	ect Applicant: San Manuel Band of Mission Indians	
	ect Location (include county): City of San Bernardino,	south of 3rd Sreet,San Bernardino County
Pro	ect Description:	
(GF Cod	levelopment of $\pm 52.97$ acres of a $\pm 64.29$ -acre site with a 1,15 rovements. The City approved Development Permit Type-D A No. 20-02), and introduced the first reading of Specific Plate/Zoning Map Amendment (DCA No. 20-03) on March 17, 2 and reading of SPA No. 20-01 and DCA No. 20-03, thereby for	(DP-D No. 20-02) and General Plan Amendment n Amendment (SPA No. 20-01) and Development 021. On April 7, 2021, the City Council conducted a
This	is to advise that the City of San Bernardino	has approved the above
11110	( Lead Agency or Re	sponsible Agency)
	cribed project on April 7, 2021 and has made the (date) and project.	following determinations regarding the above
2.	he project [ <b>III</b> will <b>III</b> will not] have a significant effect An Environmental Impact Report was prepared for th A Negative Declaration was prepared for this project	s project pursuant to the provisions of CEQA.
	itigation measures [ were were not] made a con-	
	mitigation reporting or monitoring plan [ was was	
	statement of Overriding Considerations [ was we want to the product of the produc	
o. FI	ndings [ were  were not] made pursuant to the pr	ovisions of CEQA.
This nega	is to certify that the final EIR with comments and responsitive Declaration, is available to the General Public at:	nses and record of project approval, or the
_	y of San Bernardino, 201 North Estreet, 3rd Floor, Sa	Bernardino, CA 92401
Sign	ature (Public Agency):	Title: Planning Division Manager
Date	: April 7, 2021 Date Receiv	ed for filing at OPR:
	. 1/	DATE FILED & POSTED
Auth	ority cited: Sections 21083, Public Resources Code.	Posted On: 4-8-21
	rence Section 21000-21174, Public Resdurces Code.	Removed On: 5-21-21 Revised 2011
		Receipt No: 36-04082021-189



		Prin	t	StartOv	Save		
	DECEMPT NUM				MRED:		
	RECEIPT NUMBER: 36 — 04082021 — 189						
	STATE CLEARINGHOUSE NUMBER (If applicable)						
		SIAIL OF					
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	T			DATE			
City of San Bornardina	LEAD AGENCY EMAIL	LEADAGENCY EMAIL			04082021		
City of San Bernardino				DOCUMEN	IT NUMBER		
COUNTY/STATE AGENCY OF FILING  San Bernardino							
PROJECT TITLE			_				
The Landing by San Manuel  PROJECT APPLICANT NAME	PROJECT APPLICANT	-MAII	1 (30)	PHONE N	JMBER		
City of San Bernardino	PROJECT AFFEIGART	PROJECT APPLICANT EMAIL			(909) 384-7272		
PROJECT APPLICANT ADDRESS	CITY	STATE	_	ZIP CODE			
290 North D Street	San Bernardino	CA		92401			
PROJECT APPLICANT (Check appropriate box)	Sail Demardino	JOA	-	02101			
✓ Local Public Agency School District	Other Special District	Пѕ	tate Ag	ency	Private E	ntity	
CHECK APPLICABLE FEES:							
☐ Environmental Impact Report (EIR)		\$3,445.25	\$ .			0.00	
☐ Mitigated/Negative Declaration (MND)(ND)			\$ .			0.00	
☐ Certified Regulatory Program (CRP) document - payment do	\$1,171.25	\$ .			0.00		
☐ Exempt from fee							
☐ Notice of Exemption (attach)							
CDFW No Effect Determination (attach)							
Fee previously paid (attach previously issued cash receipt c	ору)						
☐ Water Right Application or Petition Fee (State Water Resou	rces Control Board only)	\$850.00	\$			0.00	
□ County documentary handling fee			\$			50.00	
☐ Other			\$				
PAYMENT METHOD: #57174							
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	\$			50.00	
SIGNATURE	SENCY OF FILING PRINTED	NAME AND	TITLE				
x Cyath Me	ynthia Merendon, D	eputy Cle	erk				