

2020099027

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hollandia Farms (SDP19-0002)

Lead Agency: City of San Marcos

Contact Person: Art Pinon

Mailing Address: 1 Civic Center Drive

Phone: 760-744-1050 ext 3234

City: San Marcos

Zip: 92069

County: San Diego

Project Location: County: San Diego

City/Nearest Community: San Marcos

Cross Streets: E. Mission Road, southeast of Mulberry Drive

Zip Code: 92069

Longitude/Latitude (degrees, minutes and seconds): 33 ° 08 ' 39.27 " N / 117 ° 08 ' 56.57 " W Total Acres: 12.37

Assessor's Parcel No.: 220-221-04, 220-221-05, and 220-221-06

Section: N.A

Twp.: 12S

Range: 3W

Base: San Bernadino

Within 2 Miles: State Hwy #: SR 78

Waterways: San Marcos Creek

Airports: n/a

Railways: NCTD Sprinter

Schools: Mission Hills High

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

State Office of Planning & Research

Other:

☒ Mit Neg Dec

Other:

☐ FONSI

SEP 29 2020

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone

STATE CLEARINGHOUSE

☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☒ Industrial: Sq.ft.

Acres 12.37

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

General Plan: Industrial (I) and Zoning Designation: Heavy Industrial-2 (I-2).

Project Description: (please use a separate page if necessary)

The applicant is requesting approval of a Site Development Plan (SDP) for site improvements to an existing outdoor storage facility located on a 12.37-acre site. Site grading is proposed for reconfiguration of the outdoor storage yards, access drive aisles and parking. The project includes installing an eight-foot tall concrete screen wall atop a two-foot tall berm along the project frontage on E. Mission Rd. Proposed grading quantities include 1,650 cubic yards (cy) of cut material, 44,000 cy of fill material with an import quantity of 42,350 cy. The outdoor storage yard currently operates 24 hours a day, seven days a week and will continue with the same operating hours.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2020 Ending Date October 30, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sophia Mitchell & Associates</u>	Applicant: <u>Hollandia Farms, Inc.</u>
Address: <u>PO BOX 1700</u>	Address: <u>1656 Warnock Road</u>
City/State/Zip: <u>Gualala, CA 95445</u>	City/State/Zip: <u>Ramona, CA 92065</u>
Contact: <u>Sophia Hahl Mitchell</u>	Phone: <u>760-419-1089</u>
Phone: <u>858-243-0843</u>	

Signature of Lead Agency Representative: Art Pinon

Digitally signed by Art Pinon
Date: 2020.09.21 09:14:30 -0700

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.