

2020099008

 AFTER 12PM Appendix C
 Governor's Office of Planning & Research

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **SEP 03 2020**
 STATE CLEARINGHOUSE

Project Title: Auburn Boulevard Bridge Replacement Project

Lead Agency: City of Sacramento

Contact Person: Ron Bess

Mailing Address: 300 Richards Boulevard

Phone: 916-808-8272

City: Sacramento

Zip: 95811

County: Sacramento

Project Location: County: Sacramento

City/Nearest Community: Sacramento

Cross Streets: Winding Way

Zip Code: 95821

Longitude/Latitude (degrees, minutes and seconds): 121 ° 22 ' 01 " N / 38 ° 38 ' 34 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: 7 Twp.: 9N Range: 6E Base: _____

Within 2 Miles: State Hwy #: 80

Waterways: Arcade Creek

Airports: McClellan Airport

Railways: No

Schools: Yes

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Transportation

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type Bridge Replacement
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Bridge - transportation land use / parks and recreation / parks land use

Project Description: (please use a separate page if necessary)

The proposed project consists of the replacement of the existing structurally deficient bridge with a new bridge that meets current structural and geometric design standards, improves hydraulic capacity, and provides traffic-rated barrier railings. The proposed bridge replacement would also enhance the Auburn Boulevard and Winding Way intersection by adding an additional left turn pocket from westbound Auburn Boulevard to Winding Way. The proposed replacement bridge would be a single span precast-prestressed concrete girder bridge, placed along the existing bridge alignment. The proposed bridge would be approximately 97 feet in width and would provide two 12-foot through lanes, two 11-foot through lanes, two 11-foot left turn lanes, and shoulders and sidewalks in each direction. The length of the proposed bridge would be approximately 89 feet to avoid the existing bridge foundations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Friday, September 4, 2020 Ending Date Sunday, October 4, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dewberry Drake Haglan</u>	Applicant: <u>City of Sacramento</u>
Address: <u>11060 White Rock Road, Suite 200</u>	Address: <u>300 Richards Boulevard</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Sacramento, CA 95811</u>
Contact: <u>Leslie Haglan</u>	Phone: <u>(916) 808-8272</u>
Phone: <u>(916) 822-3967</u>	

Signature of Lead Agency Representative:  Date: August 31, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.