## CITY CLERK'S USE

## CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT **NOTICE OF DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

requires submittal of this St, Rm 121 Sacramento	e Section 21152(a) requires local solution to the State OPR if the prop., CA 95814). The filing of the noblic Resources Code Section 2116	project requires discretionary approtice starts a 30-day statute of lim	roval from a state ag nitations on court cha	gency. (State OPR, 1400 Tenth pallenges to the approval of the	
LEAD CITY AGENCY AND AD	DDRESS (Bldg, Street, City, State	e)		COUNCIL DISTRICT	
Los Angeles Departme	nent of City Planning				
200 N. Spring Street, Los Angeles, CA 900				4 - Raman	
	ING ITS COMMON NAME, IF	ANY	CASE NO.		
		(111)		VOLUMED ENV 2020 1512-EIG	
Harvard-Westlake River Park Project			CPC-2020-1011-	-VCU-SPR, ENV-2020-1512-EIF	
PROJECT APPLICANT					
Harvard-Westlake School					
grades 7-12) and for shared to develop the following facil height of 30 feet, a 52-mete surface parking lot. The Proretention of the existing clustandards. The Project would reuse system, provide 5.4 and adjacent Zev Greenway, and the Valleyheart Drive public of grading to a maximum depth 4155 North Whitsett Avenue,	cere site for use as an athletic dipublic use. The Project pro- ilities: two athletic fields with buter swimming pool with seating roject would include ancillary ubhouse structure, putting ground remove 215 existing trees acres (235,224 square feet) of diprovide on-site landscaped right-of-way and portions of the	oposes the removal of an exist bleacher seating, an 80,249 string, eight tennis courts with a field buildings, three securities, low brick retaining wall as and plant 368 new trees, in publicly accessible open splareas and recreational facilities adjacent Zev Greenway. Find a net cut/fill volume of 197, Spring Lane, and a portion of Assertices.	sting golf course, of equare foot, two-sti- seating, one leve ity kiosks, exterior with weeping mo- include a 350,000 pace and landscap- ties. The Project in Project developme ,000 cubic yards. APN 2375-018-90	lake School (a private school for driving range, and tennis facility tory gymnasium with a maximum of below-grade parking and a property of below-grade parking and cortar, and golf ball-shaped light poles, walls/fencing, and portar, and golf ball-shaped light poles of ball-shaped light poles of ball-shaped light poles of ball-shaped light poles of ball-shaped to the nvolves off-site improvements to ent would require excavation and The Project is located at 4047-3.	
NAME OF PERSON OR AGE CONTACT PERSON Kimberly Henry, City Planne		PROJECT IF OTHER THAN STATE CLEARING HOUSE 2020090536	NUMBER	TELEPHONE NUMBER (213) 847-3688	
	ed appeals and approved a Ve			nental Impact Report No. ENV- CPC-2020-1511-VCU-SPR) with	
SIGNIFICANT EFFECT		nificant effect on the environma significant effect on the envir			
MITIGATION MEASURES		Mitigation measures were made a condition of project approval.  Mitigation measures were not made a condition of project approval.			
MITIGATION REPORTING / MONITORING		or monitoring plan was adopte or monitoring plan was not ad			
OVERRIDING CONSIDERATION	Statement of Overriding	<ul> <li>Statement of Overriding Considerations was adopted.</li> <li>Statement of Overriding Considerations was not adopted.</li> <li>Statement of Overriding Considerations was not required.</li> </ul>			
ENVIRONMENTAL MPACT REPORT	pursuant to the provision Project approval may be	<ul> <li>An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The Environmental Impact Report and the record of the Project approval may be examined at the address for the lead agency set forth above.</li> <li>An Environmental Impact Report was not prepared for the project.</li> </ul>			
NEGATIVE DECLARATION		n or Mitigated Negative Declar n or Mitigated Negative Declar	and the second s	The state of the s	
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT		nities Environmental Assessm nities Environmental Assessm			

TITLE	DATE OF PREPARATION
City Planner	11/14/2023
TITLE	DATE
	v

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as

Department Representative

9/25/2012